

RBE

12-20-33

Land Bank Commissioner.

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

as

ZW

KNOW ALL MEN BY THESE PRESENTS, That

C. A. Kirby.

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Six hundred & no/100 (\$ 600.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5)% per centum per annum,

the first payment of interest being due and payable on the first day of November, 1934, and thereafter interest being

due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, --- annual

installments of Sixty & no/100 (\$ 60.00) Dollars each, and a final install-

ment of --- (\$ ---) Dollars, the first installment of

said principal being due and payable on the first day of November, 1938, and thereafter the remaining installments of

principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing forty (40) acres in the Dunklin township, of Greenville County, South Carolina, known as the Pinson Plat, located on the Pinson Public Road, 12 miles from Honea Path bounded on the North by lands of G. B. Thompson Estate; on the East by lands of Mrs. Emma Thompson, on the South by lands of Dr. E. A. Carpenter, and J. B. Thompson; on the West by lands of P. H. Thompson, and having the following courses and distances, according to plat and survey by James P. Willis, March, 1917,

Beginning at a stone running thence North 3 degrees East 1.85 chains to stake on little branch; thence North 4 degrees East 1.36 chains to stone; thence North 57 degrees 30 minutes East 12.64 chains to stone; thence South 1 degree 30 minutes West 6.46 chains to stake; thence South 39 degrees East 7.06 chains to stone; thence South 59 degrees 15 minutes East 15.50 chains to stone; thence South 13 degrees 15 minutes West 4.76 chains to stone; thence South 18 degrees East 9.85 chains to stone 3X; thence South 70 degrees 15 minutes West 4.55 chains to stone; thence North 27 degrees West 5.07 chains to stone; thence South 32 degrees 30 minutes West 1.23 chains to stone on West side of branch; thence North 88 degrees West 2.70 chains to stake, thence North 12 degrees West 2.68 chains to stone; thence North 61 degrees West 1.20 chains to stone; thence North 81 degrees 30 minutes West 2.90 chains to stone; thence South 78 degrees West 2.13 chains to stone; thence South 61 degrees West 1.37 chains to stone; thence North 67 degrees West 1.57 chains to stone; thence North 67 degrees East 1.67 chains to stone on branch; thence up branch the line 17.02 chains to bend in branch the beginning point.

A copy of said plat is now on file with the Federal Land Bank of Columbia.

The debt secured by the within Mortgage having been paid in full, said Mortgage is hereby satisfied and the lien thereof discharged, this the 15th day of November, 1951.

*Said Bank Commissioner
Federal Land Mortgage Corporation
By: The Federal Land Bank of Columbia
as their agent and attorney in fact*

*The Federal Land Bank of Columbia
for itself and as agent and attorney
in fact as aforesaid*

*By: T.M. Barber
T.M. Barber, asst. to the President*

*attest: H.C. Seaman
H.C. Seaman, Secretary*

Witnesses:

Caroline Owens

J.R. Ellis, Jr.

*SATISFIED AND PAID
8 DAY OF
OCTOBER
R. M. C. FOR GREENVILLE COUNTY, S.C.
AT 11:48 O'CLOCK P. M. NO. 558*