

STATE OF SOUTH CAROLINA,  
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*L. L. Smith (also known as L. L. Smith)* of  
*Greenville* County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Seventeen Hundred and no/100* (\$ *1,700.00*) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five 5/8* per centum per annum, the first payment of interest being due and payable on the *First* day of *September*, 193*3*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *17* equal, successive, *annual* installments of *One Hundred Seventy and no/100* (\$ *170.00*) Dollars each, and a final installment of *no/100* (\$ *0.00*) Dollars, the first installment of said principal being due and payable on the *First* day of *September*, 193*7*, and thereafter the remaining instalments of principal being due and payable *annually*, until the whole principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

*All that certain piece, parcel and tract of land, lying and being situate on the Pelham Road about one mile in a northerly direction of the Town of Simpsonville in Austin Township, Greenville County, State of South Carolina, containing thirty and thirteen hundredths (30.13), acres according to a plat made by W. J. Piddle on June 29th, 1933, said land being bounded on the north by Lethia Boldin on the East by the said Lethia Boldin and S. J. Jenkins, on South by J. B. Wood, and on the West by the J. A. Martin Estate and the Farmers Bank, and being described by courses and distances as follows: Beginning at a stone on the Lethia Boldin land 564 feet from the Pelham Road and running thence S 29 degrees 15 minutes W. 178 feet to an iron pin, thence N. 85 degrees E. 343 feet to an iron pin, thence S 57 degrees E. 601 feet to an iron pin, thence S 30 degrees 30 minutes W. 508 feet to an iron pin, thence N. 63 degrees 5 minutes W. 838 feet to an iron pin, thence S. 30 degrees 10 minutes W. 899 feet to an iron pin on road, thence along road N. 50 degrees W. 120 feet to head, thence continuing along said road N. 75 degrees 30 minutes W. 473 feet to an iron pin on the Pelham Road, thence along Pelham Road N. 27 degrees 30 minutes E. 452 feet to a head thence along said road N. 25 degrees E. 469 feet to a head, thence continuing along said road N. 33 degrees 45 minutes E. 487 feet to an iron pin, thence N. 81 degrees 30 minutes E. 564 feet to beginning corner, copy of said plat now being on file with the Federal Land Bank of Columbia at Columbia, S.C.*

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 16<sup>th</sup> day of September, 1946.*

*Witness*  
*Caroline Owen*  
*Elizabeth M. Courtney*

*Land Bank Commissioner*  
*Federal Farm Mortgage Corporation*  
*By: The Federal Land Bank of Columbia*  
*as their agent and attorney in fact.*  
*and*

*The Federal Land Bank of Columbia*  
*for itself and as agent and attorney*  
*in fact as aforesaid*  
*By: H. C. Leaman Asst. Vice President*  
*Attest: C. M. Cude, Jr. Secretary*

