

Form L.B.C. No. 3—South Carolina, Rev. 6-26-33.

30813 PROVENCE, JARRARD & MARTIN—GREENVILLE

L.W.K.

ses 11-6-33 L.F.C.
STATE OF SOUTH CAROLINA,
County of Greenville }

Land Bank Commissioner
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

James Edgar Epps,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Nine Hundred and no/100 (\$ 900.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1933, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in Ten (10) equal, successive, --- annual installments of Ninety and no/100 (\$ -----) Dollars each, and a final installment of ----- (\$ ---) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1937, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land in Dunklin Township, Greenville, County, South Carolina, containing thirty-seven and 22/100 (37.22) acres, more or less, about five (5) miles east of Belton, South Carolina, bounded on the north by Woodside land, on the east by J. E. King, and M. A. Owens, on the south by M. A. Owens, on the west by M. A. Owens and J.P. Woodson, having the following courses and distance according to survey and plat by James F. Willis, Surveyor, February 20th, 1909;

Beginning at North East corner, thence N. 84 1/4° W. 12.75 chains to stone; thence S. 2 3/4° E. 23.00 chains to stone, thence S. 84 1/4° E. 10.00 chains to stone, thence S. 1/4° E. 7.07 chains to stone, thence N. 84 1/4° W. 2.38 chains to stone, thence S. 1/4° E. 20.00 chains to stone, thence S. 84 1/4° E. 4.00 chains to stone, thence N. 1/4° W. 50.00 chains to stone, beginning corner.

Said tract lies about twenty (20) miles South of Greenville, South Carolina, between the Augusta Road and Saluda River.

A copy of said plat now being on file with the Agent of the Land Bank Commissioner, Columbia, South Carolina.

This mortgage is given for the purpose of curing certain defects appearing in the description of the property contained in the mortgage of even date given by first party to second party and recorded on October 3, 1933, in Real Estate Mortgage Book 247, Page 14, in the office of the Register of Mesne Conveyance for Greenville County, S. C.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged. This the 20th day of December, 1956.

*Federal Farm Mortgage Corporation (L.S.)
By: The Federal Land Bank of Columbia (L.S.)
as its Agent and Attorney in fact Pursuant to
Sections 1016(g) and (h) and 1020(d) Title 12 U.S.C.*

*The Federal Land Bank of Columbia (L.S.)
for itself and as Agent and Attorney
in fact as aforesaid.*

*By: B. B. Bane to the President
attest: T. M. Bane, Secretary*

*Witness
Caroline Owens*

J. R. Ellis, Jr

SATISFIED AND CANCELLED OF RECORD
7 DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:31 O'CLOCK P. M. NO. 432