

mm-9-20-33

STATE OF SOUTH CAROLINA,
County of Greenville

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
I, Henry Acker,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of **Six Hundred & no/100** (\$ **600.00**) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **Five (5%)** per centum per annum, the first payment of interest being due and payable on the **First** day of **November**, 193**3**, and thereafter interest being due and payable **-----** annually; said principal sum being due and payable in **Ten (10)** equal, successive, **-----** annual installments of **Sixty & no/100** (\$ **60.00**) Dollars each, and a final installment of **-----** (\$ **-----**) Dollars, the first installment of said principal being due and payable on the **First** day of **November**, 193**7**, and thereafter the remaining installments of principal being due and payable **-----** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

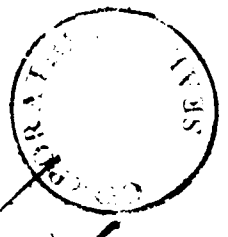
All that lot or parcel of land lying and situate in Glassy Mountain Township, Greenville County, in the State of South Carolina, beginning at a Pine South of road N. M.; thence S. 21° 37' W. 1.79 chains to stake; near Dogwood N. M. thence N. 52° 40' W. 362 chains to Chest Oak N. M., thence S. 89½° W. 448 chains to dead pine N. M., thence S. 88½° E. 9.97 chains to stake near Beach N. m. thence N. 50° 18' W. 12.60 chains to stake in place of R. O. one found, new pointers found, N. 1° 37' E. 9.48 chains, thence N. 65½° E. 4.11 chains to stake in center of road O. M., thence with road S. 44° 15' E. 6.75 chains, and thence S. 56° 20' E. 8.85 chains to the beginning, containing Thirteen and 07/100 (13.07) acres, more or less, as per plat of same by M. E. Johnson, surveyor, May 29, 1903. Said tract lies on the Waters of Vaughns Creek and further description of the same may be found in the office of Mesne Conveyance of Greenville County, Book PP page 613. Recorded June 3rd. 1884.

The present adjoining owners of the above property are: on the north and east by Gus Henson, and the S. S. McClure Estate; on the south and west by Julian Cannon, and the S. S. McClure Estate, reference being made to a recent plat made by L. E. Denton, Surveyor, July 28, 1933.

The debt secured by this mortgage which is subject to the provisions of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, is hereby acknowledged by the first party, Henry Acker, as the owner of the land described herein, and as being the same land described in the plat of same by M. E. Johnson, surveyor, May 29, 1903, and as being the same land described in the plat of same by L. E. Denton, Surveyor, July 28, 1933.

Witness:
Caroline Carroll
Conice Youmans

Attest:
H. G. Seaman
George J. Drew



#3485
RECORDED 4:11
APR 10 1934
M.C. OF GREENVILLE COUNTY, S.C.
47-10 O'CLOCK