THE STATE OF SOUTH CAROLINA, \(\)	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	TO ALL WHOM THESE PRESENTS MAT CONCERN:
I, Edna J. Lockwood,	of the County and State aforesaid,
	SEND GREETING:
WHEREAS, I , the said Edna J. Lockw	ood,
1,0	note in writing, of
13	well and truly indebted to
R. G. Tilman, U	
in the full and just sum of Two thousand (\$2,000.00) Dollars	••••••••••••••••••••••••••••••••••••••
Dollars, to be paid One year after wate with the privi	lege of anticipation six months
after date. 1 J	B
	THE COMPANY
The hard	to the the the transfer of the
A July Spring of the service of the	A HAY MANAGER AND
with interest thereon, from A date N	per cent. per annum to be
computed and paid semi-annually	A Company of the comp
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
principal or interest be at any time past die and unpaid, then the whole amount evidenced by said	paid when due to bear interest at the same rate as principal; and if any portion of I note to become immediately due, at the option of the holder hereof, who may
$\sim 10^{-1}$	
rue thereon and forevloss this mortgage, suid note further providing for an attorney's fee of	
added to the amount due on the said note, to be collectible as a part thereof, if the same be p	besides all costs and expenses of collection, to be
be collected by an attorney or by legal proceedings of any king all of which is secured under the	
more fully appear.	s more garage, and an analog one data note - 1-1, recording the centre man, as will
NOW, KNOW ALL MEN That J I the said Edna J	. Lockwood,
in consideration of the said adds And small money aforesaid, and for the better securing the pay	ment thereof to the said
R. G. Tilman,	
	Dollars, to, the said
O W Substitution Thanks To January	
Edna J. Lockwood,	
	by the said
R. G. Tilman,	·
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have	granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
R G Tilmen his hairs and assist	na.

All that certain lot of land situate, lyingand being in the State and County aforesaid, just north of the corporate limits of the City of Greenville, and designated as lot No. 17, Section A, of Highland Terrace as shown by Plat recorded in Plat Book E, page 101 R. M. C. office for Greenville County. This lot has a frontage of 50 feet on the north side of Hillcrest Drive and runs back in parallel lines a distance of 190 feet.

This being the same lot conveyed to me by Jessie L. Craig by deed dated April 10, 1933, and recorded in Deed Book 171, at page 33, R. M. C. Office for Greenville County.

On the above described lot there is to be erected a six room brick veneer residence and this mortgage constitutes a first lien on said property.