| THE STATE OF SOUTH CAROLINA,) | |
|---|--|
| County of Greenville. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I I M. Drood | |
| | send greefing: |
| WHEREAS, the said M. | |
| in and by a certain Indimination | note in writing, of |
| even date with these presents, | |
| S. J. Dazuptell | |
| in the full and just sum of Mill Arismand (\$300.0 | of Amplian W |
| Dollars, to be paid Usel aflan after dall | was to the second |
| | |
| | |
| | |
| with interest thereon, from AAA | the late of ber annum to be |
| computed and paid assurably | wil. |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to | become immediately due, at the pull of the holder hereof, who may |
| rue thereon and foreclose this mortgage, said note further providing for an attorney's fee of | ~ / V X |
| ten per cent | begines all costs and expenses of collection, to be |
| added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the | hands of an attorney for collection, or if said debt, or any part thereof. |
| be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); more fully appear. | as in and the the said note, reference being thereunto had, as will |
| NOW, KNOW ALL MEN, That the said | M. Wood |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof | f to the said |
| H. F. Campbell July | |
| according to the terms of the said note, and also in complete time further sum of Three Dollars, to | me it said |
| AN DE STONE | |
| Min hand well and truly paid by the said. | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, barg | |
| and release unto the said | ained, sold, and released and by these resents to grant, bargain, sell |
| II/N° V | |
| All that certain piece, parcel e lying and being in the State as the Down of Siteer and having to | 2 strate |
| ying and being in the state as | ed Brights aforesaid, in |
| and bounds, to wit Beginning | at fally in him on |
| the Gelham Road and some they | |
| an iron kyn thence \$ 55 & 160 feet is | to an iron pin, thence S. |
| an iron pin, thence \$55 & 160 feet is 33-45 W. 71 feet to an iron pin on | . Cannon Street, thence 1. |
| 55 W. 160 feet along said street to | the beginning comer, the- |
| mg lot # 4 and Containing 27, | 100 acres more or less, to |
| a know descriptive reference surveyed by It. a. Christopher | nee pras of x.111.11000 |
| This being the same land con | would to me by B. m. Wood |
| | |