

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. E. Fleming,**

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said **J. E. Fleming**

hereinafter called mortgagor in and by **my** certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of **one thousand** Dollars, conditioned for the payment of the monthly sum of **sixteen** Dollars, on the **FIFTH** **day** of each and every month, succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that lot of land situate, lying and being in the State and County aforesaid, on the North side of the National Highway at **Taylor's**, Chick Springs Township, having the following metes and bounds, to-wit:

Beginning at a stake on the the National Highway, North side, at corner of unnamed Street and runs thence N. 17 E. 157.5 feet to a stake; thence N. 17 E. 42.5 feet to a stake; thence N. 86-46 W. 20 feet to a stake; thence S. 14 W. 205 feet to a stake on the National Highway; thence S. 73 W. 25 feet along the National Highway to the beginning corner, being designated as Lot #1 of the C. V. Crowder property as surveyed by W. A. Christopher, Surveyor, April 26th, 1923, and contains 4612 square feet, more or less. Being the same lot of land conveyed to me by C. E. Taylor and W. J. Taylor.

Witnesses
Vinian West
W.R. Childers

Paid 1942
Citizens B & L Association
1942
1942

SATISFIED AND CANCELLED OF RECORD **24** DAY OF **Aug** 19 **42**
Allice J. Jansons
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT **3:32** O'CLOCK
9016

For Release See Deed Book 211 Page 22, deed to C. W. McClimon.