

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

Daisy M. Myers and Annie Myers

in the State aforesaid, SENDS GREETING.

WHEREAS, *we* the said *Daisy M. Myers and Annie Myers*

hereinafter called mortgagor, in and by *our* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Fifty and no/100* Dollars, conditioned for the payment of the monthly sum of *One + 30/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *us* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *we* the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that lot of land on the south side of Cannon Ave., Greer, State and County aforesaid, having the following metes and bounds, to-wit: Beginning at a point on Cannon Ave. (formerly called Spring Street) Rolling's corner and running thence nearly west with said Street 82 feet to a stake, thence S. 12 E. 170 feet; thence S. 83 1/2 E. 66 feet; thence N. 66 1/2 W. 164 feet to the beginning corner and being known as lot #19 on Burton Survey.

This is the same lot of land conveyed to us by J. W. David and recorded in R. M. C. Office for Greenville County, Book 104 page 88.

*Patented by
Mar 23 1895
Citizens B. L. Co.
Greer, S.C.*

*Witness
N. B. Hendricks
E. B. Bailey, Jr.*

SATISFIED AND CANCELLED OF RECORD
5 DAY OF *October* 19*19*
Ellie Jamnawalt
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:07 O'CLOCK P. M. NO. *22640*