

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. H. Brockman,

WHEREAS, I the said A. H. Brockman,

hereinafter called mortgagor, in and by my *Paul*
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Five Hundred* Dollars, conditioned for the payment of the monthly sum of *Eight and 34/100* Dollars, on the *FIFTH* day *Aug.* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of *Three Dollars* to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain lot of land situate, lying and being in the Town of Greer, Chick Springs Township, State and County aforesaid, having the following metes and bounds, to-wit:

Beginning at an iron pin, on the West side of Trade Street, at the corner of T. B. Snow's property and runs thence S. 74-10 W. 175 feet to an iron pin; thence with T. B. Snow's property N. 17-55 W. 38.7 feet to an iron pin on line of T. B. Snow and Hunter Jones property; thence with the line of Hunter Jones property N. 55-07 E. 182.8 feet to an iron pin on edge of South Trade Street; thence along edge of said street S. 17-55 E. 98.3 feet to the beginning corner, and being the same lot of land conveyed to me by Arizon G. Mahaffey.

RECORDED AND CANCELLED OF
RECORDED WITH DAY OF
M. C. FOR GREENVILLE COUNTY, S. C.
13417