

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lois Gibson Taylor,

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said Lois Gibson Taylor

hereinafter called mortgagor in and by my certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Nine Hundred, fifty, Dollars, conditioned for the payment of the monthly sum of sixteen and 34/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee

All that certain lot of land fronting on Miller Street, in the City of Greer, State and County aforesaid, having the following metes and bounds, to-wit: Beginning at an iron pin on corner of J. H. Gibson, on said Miller Street, and running thence with said Street N. 17-00 E. 70 feet to iron pin, corner of Lot #2, thence S. 72-37 E. 231.7 feet to iron pin on Greer Furniture Co. line; thence with said line S. 29-36 W. 71.6 feet to iron pin, J. H. Gibson corner; thence with J. H. Gibson line N. 72-37 W. 216.5 feet to the beginning corner, and being Lot #1 on plat prepared by H. S. Brockman, Surveyor, Aug., 24, 1930, and being the same lot of land conveyed to me by May Gibson Jackson and I. H. Gibson, Jr. by Deed recorded in R. M. C. office for Greenville County in Vol. 160, page 1.

*Aug 15-1940
C.B. Association
Bennett, J. H.*

*Paul B. B.A.
W. H. West
Lois Gibson Taylor
Greer, S.C.*

*RECORDED AND CANCELLED BY
MRS. J. H. BARNETT
AT 2:00 P.M.
FOR GREENVILLE COUNTY, S.C.
\$118.07*