MORTGAGE OF REAL ESTATE

| State of South Carolina, | 1 |
|--------------------------|---|
| C (C | Ш |

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| County of Greenville | |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S, 6. E. 6. | isson, of Bremille pounty, South Carolina |
| <i>A</i> | SEND GREETING: |
| Whereas, the said | b. E. bisson |
| and by certain | promissary |
| 0 | note in writing, of even date with |
| ese presents, well an | nd truly indebted to g IV Paintle |
| the full and just sum of One 3 | tungfred Forty thyen and 69/100 (3143.69) Dollars |
| be paid One Wylan | h = 1 |
| | or Property of the second of t |
| | Moste M. |
| th interest thereon from the rate of per cent. per annum | n, to be computed and paid annually |
| atil paid in full; all interest not paid when e and unpaid, then the whole amount evider | n due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past need by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose |
| sides all cost and expenses of collection, to | for an attorney's fee of Jew Pley Clust be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the |
| ands of an attorney for collection, or if said under this mortgage); as in and by the sa | debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured aid note, reference being thereunto had, will more fully appear. |
| NOW KNOW ALL MEN, That | the said b. E. bisson |
| 0.0 | in consideration of the said debt and sum of money aforesaid, and for the better |
| curing the payment thereof to the said | 24. Painter according to the terms of said note, and also in consideration of the further sum |
| Three Dollars, to was the sai | according to the terms of said note, and also in consideration of the further sum |
| hand well and trally paid by the said | g. 24 Painter |
| <u>hli.</u> | at and before the signing of these Presents, the receipt whereof sined, sold and released and by these Presents do grant, bargain, sell and release unto the said |
| \circ | is heirs and assigns. |
| | in piece, parcel or lot of land situate |
| | ing in the State and County agoresaid |
| n Breenvilde | Thurship, near Mills Mill, and hein |
| nown and | ingraced as not to the between s, |
| rocentricities for the | Esignated as Lot no. 1 in Block "T", sion known as Melrose, having a ety (50) geet on Melrose avenue, (now evary), and running back 166. 2 feet et to an alley. some land conveyed to me by melrose |
| The Control of the Sh | ivary), and running back 166.2 get |
| AM Street Street | et to an alley. |
| the is the | same land conveyed to me ky melroe |
| and compan | y, by the week water gare. It, 1, at, |
| and recorded | in the R. M. Co. office for Arenvelle |
| ounty in od., | 7 at page 118; plat of same recorded """ at page 15-7 Reserve is hereby ma |
| to said Plat | "a" at page 157. Reference is hereby ma and Deed for a more complete descript |
| This is a fi | irst mortgage over the above described |
| // | ed there are no mortgage, liens or other |
| encimbrances_ | on same prior to the mortgage. |
| Stale of South | |
| County of Gr | Toler to receive I I to have to agree The author of I |
| ones with it is | The received to hereby assign, bransper and so |
| by The Same The | alson the within mortgage and the note secure. |
| In the presence | of; It Xainler |
| D.B. Teatherwood Semmie Lurey | This assignment recorded now 10, th 1934, |
| 0 | af 9,50 a.m. 18/18-60 |