

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Annie Cox Richardson

SEND GREETING:

Whereas, *I* the said *Annie Cox Richardson*

in and by *my* certain *promissory*

these presents, *am* well and truly indebted to *J. J. Thomason*

in the full and just sum of *Four Hundred and fifty (\$450.00)* Dollars
to be paid *one year after date*

with interest thereon from *date*
at the rate of *8* per cent. per annum, to be computed and paid *semi-annually in advance*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *Annie Cox Richardson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. J. Thomason*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *Annie Cox Richardson*

in hand well and truly paid by the said *J. J. Thomason*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said *J. J. Thomason*

All that certain piece, parcel or tract of land situate, lying and being in Austin Township, Greenville County, S. C., containing 82 acres, more or less, said land being part of J. Manning Cox place, and having the following metes and bounds, to-wit:
Beginning at an iron pin on E. F. Guffin's line thence S. 47 E. 6.40 ch. to iron pin in road; thence S. 42 1/2 E. 5.64 ch. to iron pin in road; thence S. 47 E. 9.20 ch. to a persimmon stump corner of Lewis Spillers land; thence S. 25 1/2 N. 42.00 ch. to a pine stump corner of Gus Thompson's and Lewis Spillers land; thence N. 48 N. 23 ch. to an iron pin on corner of Gus Thompson's land and E. F. Guffin's land; thence 39 E. 46.50 ch. to the beginning corner. Bounded on the East by E. F. Guffin. South by J. M. Todd, West by Spillers, and north by Geo. Thompson. This being the same property conveyed to me by Mrs. Ada Cox, Mrs. Ollie Marcena Littlefield and C. E. Cox and L. A. Cox by deed dated March 31, 1931 recorded in the R. M. C. Office for Greenville County in Deed Book 160 at page 21.