

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

Whereas, *I* the said *John Harper*

in and by *my* certain *Promissory* *and* *this 1943*  
note in writing, of even date with

these presents, *am* well and truly indebted to *V. M. Babb*

in the full and just sum of *Seventy five (\$75.00) full* Dollars  
to be paid *March 31 1934* *of April*

with interest thereon from *date* *this satisfied day of 7. M.*  
at the rate of *8* per cent. per annum, to be computed and paid *2*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Twenty Five (\$25.00) Dollars* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *John Harper*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *V. M. Babb*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *John Harper*  
in hand well and truly paid by the said *V. M. Babb*.

at and before the signing of these Presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said *V. M. Babb* and his heirs and assigns

*"All that lot of land with improvements thereon situate in the State and County aforesaid in the subdivision of Nickletown east of the incorporated City of Greenville, designated as lot No. 15 of Block 10 of the Richland Land Company of record in Plat Book 54, Page 315, R.M.C. Records for Greenville County, and having a frontage of 50 feet on Harper Street and running back in parallel lines to a depth of 110 feet.*

*This being the same property conveyed to me by Mrs. S.A. Williams by deed dated April 16, 1920, recorded in Vol. 49, Page 384, R.M.C. Records for said County. On this lot there is situate a four-room dwelling and this mortgage constitutes a lien which is junior to a senior lien now held by the said V.M. Babb.*

*RECORDED AND CANCELLED*  
*APRIL 16 1943*  
*4203*