

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. E. James,

SEND GREETING:

Whereas, I the said W. E. James,

in and by my certain promissory

note in writing, of even date with

these presents, am well and truly indebted to Jim Mason,

in the full and just sum of One Thousand, Forty Dollars (\$1040.00) Dollars  
to be paid as therein stated

with interest thereon from date

at the rate of eight per cent. per annum, to be computed and paid annually  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said W. E. James,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Jim Mason,

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me the said W. E. James,

in hand well and truly paid by the said Jim Mason,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Jim Mason

All that lot of land situated, lying and being in the State and County aforesaid, on the National Highway, West of Greer, -- Beginning at an iron pin on South bank of said Highway, corner of Lots 4 and 5 and runs along highway N. 68 E. 100 feet to an iron pin, corner of Lots 4 and 3; thence S. 9-45 W. 236.5 feet to an iron pin, corner of Lots 3 and 4; thence S. 88 W. 75 feet to an iron pin, corner of Lots 4 and 5; thence N. 4-10 E. 231.5 feet to the beginning corner. Being Lot No. 4 on plat of W. E. & F. B. James property, made by W. A. Christopher, Feb. 28, 1922.

RECORDED AND CANCELLED OF RECORD  
24 DAY OF March 1947  
Office of the Recorder  
I.M.C. FOR GRANTING OF RECORDS  
10:05 A.M. NO. 5691