

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. P. Thomason

SEND GREETING:

Whereas, *I* the said *L. P. Thomason* of *Greenville, S. C.*, am well and truly indebted to *Haden Motor Company* of *Greenville, S. C.* in and by *My* certain *promissory*

note in writing, of even date with these presents, well and truly indebted to *date June 24, 1931, which note was originally for the sum of Five Hundred Twenty-six Dollars in the full and just sum of (\$526.00) and upon which there is due as of this* Dollars to be paid *date September 22, 1932, a balance of Five Hundred Forty-Six Dollars (\$546.00), said note providing for payment of Monthly installments of Thirty-five Dollars (\$35.00) each with interest thereon as provided in said note;*

at the rate of *ten per cent* per cent per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *L. P. Thomason* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Haden Motor Company* according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *Me* the said *L. P. Thomason* in hand well and truly paid by the said *Haden Motor Company*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Haden Motor Company of Greenville, S. C.
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being a part of Lot # 9-5 of property of Overbrook Land Company, according to a map or plat of said Overbrook Land Company, as made September 17, 1913, by H. C. Lee Jones, engineer, and of record in the N. M. C. office for Greenville County, S. C. in "Plat Book E" at Page 252; being described by Meter and bounds as follows, to wit:

Beginning at a point on the Northwest line of the Spartanburg Road (North Street extended) at the intersection of said line with the southwest line of a certain section (160 foot street, and being the Southeast corner of said Lot 9-5, as shown on said plat, and running thence along the southwest line of said section (160 foot street North 48 deg. 32 Min. West two hundred (200) feet to a point; thence South 41 deg. 28 Min. West twenty-one and two tenths (21.2) feet to a point; thence South 41 deg. 4 Min. West fifty-two and one tenth (52.1) feet to a point on the Northeast line of Lot 9-4 as shown on said plat, the same being the division line between Lot 9-4 and 9-5; thence along said division line South 48 deg. 56 Min. East two hundred (200) feet to the said Northwest line of Spartanburg Road (North Street extended); thence North 41 deg. 4 Min. East fifty-two and one tenth (52.1) feet to an iron pin on said road; thence still with said road North 41 deg. 28 Min. East twenty-one and two tenths (21.2) feet to the point of beginning.

This is the same lot of land conveyed to me by deed of Home Building and Loan Association of Greenville, S. C. and is the same property conveyed to Home Building and Loan Association by E. Sumner, Master, by deed, dated May, 14, 1931, and recorded in N. M. C. office for Greenville County in Book 1149 at page 582.

This mortgage is second and junior to a mortgage for \$3,000.00 given by me to Home Building and Loan Association and dated September, 1932.

Release Recorded Oct 5th. 1934 at 5:10 p.m. in Vol. 222 Page 401.