

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*S. W. Johnson*

SEND GREETING:

Whereas, *S* the said *S. W. Johnson*

in and by *my* certain *promissory*

note in writing, of even date with

these presents, *am* well and truly indebted to *F. S. Bruce and Alma B. Jones*,  
*as Executors of the last will of S. W. Bruce, deceased*  
in the full and just sum of *Two Hundred and Forty (\$240.00)* Dollars  
to be paid *December 19 1935* <sup>secured is paid</sup>

*The Debt Hereby Secured is Paid  
in Full and the Lien of this  
Instrument is Satisfied this  
29th of March 1937*

with interest thereon from *1935*  
at the rate of *8* per cent. per annum, to be computed and paid  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past  
due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose  
this mortgage; said note further providing for an attorney's fee *and reasonable attorney's fee*  
besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the  
hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, on any legal proceedings of any kind (all of which is secured  
under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *S*, the said *S. W. Johnson*

securing the payment thereof to the said *F. S. Bruce and Alma B. Jones as Executors*  
*of the last will of S. W. Bruce, deceased* according to the terms of said note, and also in consideration of the further sum  
of Three Dollars, to *me* the said *S. W. Johnson*

*RECORDED AND CANCELED OF  
BOOK OF GREENVILLE COUNTY, S. C.  
# 3435*

in hand well and truly paid by the said *F. S. Bruce and Alma B. Jones as Executors*  
*of the last will of S. W. Bruce, deceased* at and before the signing of these Presents, the receipt whereof  
is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

*F. S. Bruce and Alma B. Jones, as Executors of the last will of S. W. Bruce, deceased.*

All that piece, parcel or tract of land situate, lying  
and being in the State and County aforesaid on the head  
of South Syger River, in Highland Township, and has the  
following metes and bounds, to-wit:

Beginning at a stake in the State Road, thence N. 69 E.  
57.00 chs. to a stake in head of Syger River, thence with  
said River as a line 30.67 chs. to a stake in State Road,  
thence S. 85 W. 5.10 chs. to a stake in State Road, thence  
along State Road as a line 30.20 chs. to the beginning  
corner, containing sixteen (16) acres, more or less.

Also; All that other piece, parcel or tract of land  
adjoining the above described tract and having the  
following metes and bounds to wit:

Beginning at a stake in head of Syger River; thence  
N. 55 E. 33.50 chs. across branch to Poplar; thence N. 21 W.  
21.03 chs. to a large W. C.; thence N. 23 W. 8.50 chs. to a stake,  
thence S. 43 W. 19.47 chs. to a stake, thence N. 13 1/4 E. 18.59  
chs. to a pine; thence S. 70 1/4 W. 7.70 chs. to a stone; thence  
S 85 W. 2.75 chs. to a stake in head of Syger River; thence  
with said head of Syger River 10.65 chs. to the beginning  
corner and containing sixty-six (66) acres more or less. This  
being the same tract of land conveyed to me by *F. S. Ballinger*, by deed dated January 26, 1920 and recorded  
in the R. M. C. Office in Book 66, at page 465, R. M. C.  
Office in and for Greenville County.

*Greenville, S. C. June 20 - 1936.*

For value received we hereby assign, set over and  
transfer unto *Alma B. Jones* the within mortgage  
and the note it secures without recourse on the  
estate of *Sandy W. Bruce*.

Witness: *J. N. McDaniel*  
*E. O. Smith* *S. S. Bruce*  
*Alma B. Jones*  
*Executors of the estate of Sandy W. Bruce, deceased.*

*Assignment Recorded Aug 15 - 1936 at 1:38 P. M # 9331.*