| THE STATE OF SOUTH CAROLINA, | , | TO ALL WHOM THESE PRESENTS MAY CONCERN: | | | | |
|---|--|--|----------------------|----------------------|--------------------------|--|
| County of Greenville. | 1.16 | 212. 1. 00 | | Λ. | DON | |
| | Can de Latid | is Wiscourf to | | | | |
| 1 (last | 122 | 0 0 | The The | 1., | SEND GREENING: | |
| Whereas, the said | Joseph Land (| J. J. L. J. | | | an What | |
| | | | ` <i>y</i> | | | |
| in and by certain 12922 | 11000 | 1/ / | | | K. I | |
| | <i></i> | Dal | •• | note in wri | ing, of even date with | |
| these presents, well and truly indebted to | Illing. | if the Ly | Jraha, | h fleist | | |
| | <i></i> | \mathcal{L} | | Y : 6100 | | |
| in the full and just sum of Tire the | Cappe a | 121 9 2/2 | for los | KAKO (X5 | OOO.00 Dollars | |
| to be paid Two years after | Late | 9, | y a j | 7/ / | | |
| | l | 1 hall | \mathcal{V} | <i>V</i> | | |
| O tip | CINV | | You | | | |
| | X | 1, 1 | Tall V | | | |
| with interest thereon from | The | | | | | |
| at the rate of per cent. per annum, to be computed an until paid in full; all interest not paid when due to bear interest | | vote as nuincipal: an | ed if any portion of | f principal or inter | est he at any time nast | |
| due and unpaid, then the whole amount evidenced by said note to b | | | | | | |
| this mortgage; said note further providing for an attorney's fee | , | . I /VI/V . | cent (| 1000 | | |
| besides all cost and expenses of collection, to be added to the amo | ount due on the | said note and to be | collectible as a p | art thereof; if the | same be placed in the | |
| hands of an attorney for collection, or if said debt, or any part the | | | | ings of any kind | all of which is secured | |
| under this mortgage); as in and by the said note, reference be | // | 1 10 . 1 | appear. | | | |
| NOW KNOW ALL MEN, That, the said | | | 1.1 | | | |
| A , r/m | 10 | 12 0 | | am of money afore | said, and for the better | |
| securing the payment thereof to the said | - | Maha file | / | | | |
| | h | according to the text | ns of said note, and | d also in considera | tion of the further sum | |
| of Three Mollars, to the said 121 | Mah | chkey | | | | |
| in hand well and tray paid by the said | J. 71.6 | Chaffe | 7 | | | |
| | | at an | d before the signi | ng of these Preser | nts, the receipt whereof | |
| is hereby acknowledged, have granted, bargained, sold and release | 1 / / . | | , | | id | |
| Million Witha hat key, he | r Tre-c | 20 accid | 1100161 | ina: | 1 . 7 | |
| el trut frece, kich icel | . & L . L.E | of the t | | ili are | c ne jana | |
| re it the loity of Gree | invell | e, spar | e acced | li di | 2 27 3 : | |
| ed Daving the follow | wing | 17111-EE | and . | le of Be | o le | |
| eganting at a stake | | | | rece ce | a conve | |
| 1. 145 feeth of com the cent | , | 1 Co et | | | aliste | |
| roperty, thence 88-2 | | the sin | Control 2 | | to an usen | |
| kin, thence 91-37 to | the s | icht 6 3 | CAMPATILED 2 19 | the | Low Birl | |
| thence 88-23 to the | | 1 7 JOHN | CANONICE SAND | start | ng sout. | |
| This heing the same | | enton of | AN S.C. | 2 to 72 | it his Eliza | |
| Pawell. | - The state of the | 9-11/1 | E COURT A COMPANY | | | |
| iv-or acc. | REPORD. | THE WILL | ار المستسمية | 5 | · | |
| | 7/11 | Profesional Control of | 56 4 | | | |
| | War. | و المعلمان | * | | | |