THE STATE OF SOUTH CAROLINA,
County of Greenville.

| то | ALL | WHOM | THESE | PRESENTS | MAY | CONCERN |
|----|-----|------|-------|----------|-----|---------|
| | | | | | | |

| J. S. Challele | |
|--|--|
| | SEND GREETIN |
| Whereas the said f. J. Audice | |
| | |
| in and by Old certain Pholometry | y Si |
| | note in writing, of even date v |
| these presents, 222 well and truly indebted to | More in wining, of even date |
| O W | William Control of the Control of th |
| E St. III | Jan Dolland Dolland |
| in the full and just sum of | ON TO STORY OF COMMENT OF THE STORY OF THE S |
| to be paid | San |
| with interest thereon from | 03 |
| A self-indicate the mein rass | 1) Horizon 12 |
| at the rate of per cent, per annum, to be computed and paid | 6. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| at the rate of per cent, per annim, to be compared and paid | andre |
| until paid in full; all interest not paid when due to bear interest at fue sa | ame rate as principal; and if any portion of principal or interest be at any time and the local due, at the option of the holder hereof, who may sue thereon and forec |
| | · 1 |
| this mortgage; said note further providing for all attorney's fee of hesides all cost and expenses of collection its believed to the amount due on | the said note and to be collectible as a part thereof; if the same be placed in |
| hands of an attorney for collection, or if said dept, or any part thereof, be co | llected by an attorney, or by legal proceedings of any kind (all of which is secu |
| under this mortgage); as in and by the said note, reference being thereu | nto had, will more fully appear. |
| NOW KNOW ALL MEN, The said, the said | in consideration of the said debt and jum of money aforesaid, and for the be |
| the property thousand to the said [// 12. [3. [// | in consideration of the said debt and just of money aforesaid, and for the be |
| securing the payment thereof to the said /// / | according to the terms of said note, and also in confideration of the further |
| 1 11 /- | according to the terms of said note, and also in confideration of the further |
| of Three Dollars, to Alle the said | Lece 38 |
| in hand well and truly paid by the said | |
| | at and before the signing of these Presents, the receipt whe |
| is hereby scknowledged, have granted, bargained, sold and released and by the findelle have granted the grantep | hese Presents to grant, bargain, sell and release unto the said |
| It sentele has gard the gruncape the following described tally | ide a parse of land Justil he |
| unvilse Jaronaly and in Trees | will be with that at south |
| | wing there and hopings, to-this |
| unencing of an drow for in | |
| pirty, thence along have of 2 | |
| the Highway 100 . I though al | |
| ince plong line of 11. f. Sintell | dock Miro, S. li. Sentige graperty |
| ar South (118 full to law iron, 9 | |
| | and of the gening hatter low - |
| ung some (,60) half fiere, the | and the state of t |
| if of Arcewelle Hear I Saluka Tin | |
| | MEELIEU OF MANAGE C. MANAGE C. |
| | Showing the County of the State |
| | Training 30 Court was 16 |
| | Sold a sold of the let |
| | The state of the s |
| | |
| | |
| | |