

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....SEND GREETING:

Whereas, I, the said J. W. Clarke,

in and by Henry certain Fileless entity

these presents, the well and truly indebted to Mr. & Mrs. H. H. Chapman.

in the full and just sum of Five Hundred (\$500.00) Dollars
to be paid One year from date

with interest thereon from June 1, 1927,
at the rate of 11 per cent. per annum, to be computed and paid
until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee
besides all cost and expenses of collection, to be added to the amount due by the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That.....~~J. W. Clarke~~, the said J. W. Clarke

in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof to the said Wm. W. Giffey

..... according to the terms of said note, and also in consideration of the further sum
of Three Dollars, to McClellan the said J. W. Clarke for his services

in hand well and truly paid by the said *John G. Smith*, at and before the signing of these Presents, the receipt whereof

Mrs. J. W. M. Taffey, her heirs & executors forever,
doth therefore sell, alienate, part with and convey to James C. Hause,
of Lawrenceburg and being of the age of 70 years, 3, 3 & 4, of the
Plastic property, being on the Foster Road and adjoining the
Monongahela River, property.
For better description of said land, see Plat Book A, at page 15
in the St. M. C. office, of Lawrence County.