

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMORTIZATION MORTGAGE
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That D. D. J. Carr, of the City of Greenville,
in the County of Greenville, in the State of South Carolina,

and hereinafter known and designated as Mortgagor, whether one or more, _____ SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known

and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of _____
Two Thousand Six Hundred and no/100

Dollars (\$ 2600.00), payable to the order of the mortgagee, together with interest thereon from the date at the rate of Five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Twenty and 56/100 Dollars

(\$ 20.56) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid. All of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being

On the Northern side of King Street, in the City of Greenville in the County of Greenville, in the State of South Carolina, being known as No. 205 King Street; being shown and delineated as Lot No. 12, Block 2, Page 26 of the City Block Book; being bounded on the South by King Street, on the West by Lot No. 11 now or formerly owned by Wm. B. Batson, on the North by Lot No. 10 now or formerly owned by Rose Terrell, and on the East by Lots Nos 2 and 1, now or formerly owned by Gertrude Adams, and J. C. Bailey, respectively, and having the following metes and bounds, to-wit:
Beginning at an iron pin on the Northern side of King Street, approximately 113 feet Southwest from the intersection of King Street, and Hampton Avenue, (formerly Highland Avenue), and running thence in a Northwesterly direction along the rear line of Lots Nos 1 and 2, 99.7 feet to an iron pin, corner of Lot No. 10, thence along the line of said lot in a Southwesterly direction 65.3 feet to corner of Lot No. 11, thence along the line of said lot in a Southeasterly direction 99.2 feet to an iron pin on King Street, thence with the Northern side of King Street in a Northeasterly direction 69 feet to the point of beginning, said premises being that conveyed to D. J. Carr, by Lula H. Hillhouse by deed dated November 10, 1930, and recorded in the R. M. C. Office for Greenville County on November 13, 1930, in Book of Deeds "152" at Page 343.