

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Mr. Pauline Chapman

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Nine Hundred Fifty and no/100 (\$ 950.00)* Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*4*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *Ten (10)* equal, successive, *annual* installments of *Ninety Five and no/100 (\$ 95.00)* Dollars each, and a final installment of *(\$ -)* Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*8*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land situate lying and being in Franklin Township, Greenville County, State of South Carolina, on the road between Fork Shoals and Augusta Road, bounded by lands of R. N. Allison, Cobb Estate, J. P. Chapman and others, containing thirty-eight and one-twelfth (38 1/12) acres, more or less, according to a plat by C. M. Wickman, Jr., on the 24th day of July, 1934, and having the following metes and bounds, to-wit: Beginning at a stone, thence North 79 degrees 30 minutes West 26.60 Chains to a stone on the road; thence South 82 degrees 30 minutes West 3.72 Chains to a stone; thence South 65 degrees West 3.50 Chains to a stone; thence South 36 degrees East 22.57 Chains to a stone; thence North 53 degrees 30 minutes East 28 Chains to the beginning point.

Copy of said plat is now on file with the Agent of the Land Bank Commissioner at Columbia, South Carolina. The debt secured by this mortgage which is recorded in Mortgage Book 239, at page 28 having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through the Federal Land Bank of Columbia, as its Agent and Attorney-in-Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness:
Lola A. Blackwell
Emmie B. Williams

Federal Farm Mortgage Corporation
By The Federal Land Bank of Columbia
As Its Agent and Attorney-in-Fact.

By E. A. Stubbs, Vice Pres. + Treas.

Attest: C. M. Earle, Jr.
Asst. Secretary

