

MC

LAND BANK COMMISSIONER

LFC

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

E. F. Hipp

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Eleven hundred and no/100 (\$ 1100.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal, successive, --- annual installments of one hundred ten and no/100 (\$ 110.00) Dollars each, and a final installment of --- Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing Twenty-seven and twenty-five one-hundredths (27.25) acres, known as the E. F. Hipp Place, in Butler Township, Greenville County, State of South Carolina, located on the Woodruff-Greenville Public Road, five (5) miles southeast from Greenville, on the waters of Laurel Creek and now in the possession of E. F. Hipp, bounded on the north by lands of A.J. Greer, A. J. Brown; on the east by lands of A. J. Brown, on the south by lands of John Green; on the west by lands of W. P. Conners. Said tract of land is particularly described according to a plat prepared by W. A. Christopher Surveyor, on the 21st day of November, 1919, as follows, to-wit:

Beginning at an iron pin at the corner of lands of W. P. Conners, A.J. Greer, and E. F. Hipp and running thence north 61 degrees east 11.12 chains to an iron pin at the corner of lots of A. J. Greer, H. A. Brown and E. F. Hipp; thence south 18 degrees 50 minutes east 25.15 chains to an iron pin at corner of lands of A. J. Brown, John Green and E. F. Hipp; thence south 63 degrees 45 minutes West 4.45 chains to a stake in center of branch; thence south 62 degrees 15 minutes West 6.65 chains to a stone at the corner of lands of W. P. Conners, John Green, and E. F. Hipp, thence north 18 degrees 50 minutes west 24.70 chains to an iron pin, the beginning corner.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner, at Columbia, South Carolina.

The debt secured by this mortgage which is recorded in Mortgage Book 239 at Page 26 having been paid in full, Federal Farm Mortgage Corporation the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness:
Lola R. Blackwell.
H. E. Shull.

Federal Farm Mortgage Corporation
By The Federal Land Bank of Columbia
As Its Agent and Attorney in Fact
By H. C. Leaman,
Asst. Vice President.
Attest C. M. Earle, Jr.,
Asst. Secretary

Satisfaction Recorded Nov. 16, 1939 Sat 4:00 P.M.