

WLK.

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6-21-34 mp.

STATE OF SOUTH CAROLINA, }
County of Greenville }

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
S. N. Campbell

-----of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of One thousand and no/100 (\$ 1,000.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in ten (10) equal, successive, ----- annual installments of One Hundred and no/100 (\$ 100.00) Dollars each, and a final installment of ----- (\$ -----) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing fifty-two and sixty-eight hundredths (52.68) acres, known as "Tract No. Two of the J. T. Campbell estate", in Oaklawn Township, of Greenville County, South Carolina, located on the Jenkins Bridge Public Road, about one mile West from Old Hundred School House, and now in the possession of S. N. Campbell, bounded on the North by lands of I. E. McDavid; on the East by lands of Robert Campbell; on the South by lands of Arthur Campbell; on the West by lands of Mundy Morton and James McDonald.

Said tract of land is particularly described according to a plat prepared by W.L. Mitchell, surveyor, on the 6th day of December, A. D. 1927, as follows, to-wit:

Beginning at a point in the road on the Southwest corner of said tract of land and running thence North 51 degrees East 2.26 chains; thence along said road North 65 degrees East 5.00 chains; thence along said road North 61 degrees East 4.00 chains; thence North 27 1/8 degrees West 4.43 chains; thence North 27 7/8 degrees West 32.62 chains; thence North 86 3/10 degrees West 5.48 chains; thence South 20 1/2 degrees West 23.55 chains; thence South 75 2/5 degrees East 17.45 chains; thence South 20 degrees East 13.02 chains to the beginning corner.

Copy of plat of above described property is on file with the Federal Land Bank of Columbia, Columbia, S. C., as Agent of the Land Bank Commissioner.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 21st day of February, 1955.

*Federal Farm Mortgage Corp. (T. S.)
By: The Federal Land Bank of Columbia (T. S.)
as its agent and attorney in fact pursuant to section 1016(g) and (h) and 1020 (4) title 12 U. S. C. and*

*The Federal Land Bank of Columbia (T. S.)
for itself and as agent and attorney
in fact as aforesaid*

*By: J. E. Dowe, Jr.
J. E. Dowe, Jr. Treasurer
H. C. Leamon
H. C. Leamon, Secretary*



*Witnesses:
Caroline Owens
J. R. Ellis, Jr.*

SATISFIED AND CANCELLED BY RECORD
21st DAY OF March 1955
Ollie Jarnesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:15 O'CLOCK A. M. NO. 6102