

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. P. Thomason, of the City of Greenville,
County of Greenville, State of South Carolina SEND GREETING:
WHEREAS, *L. P. Thomason*, the said

in and by *my* certain *Promissory* note in *one* writing, of even date with
these presents, *I am* well and truly indebted to *Home Building & Loan Association, a*
Corporation
in the full and just sum of *Thirty-three hundred (\$3300.00)* Dollars
to be paid: *\$25.00 October 10th, 1932; \$25.00 October 25th, 1932 and*
\$35.00 on the 10th. and 25th. of each successive month through
the calendar year 1934. Balance to be paid in full January
10th, 1935.

These payments to be first applied to payment of interest,
balance upon principal 8th
Tras. A. Gresham
#11477
10:05
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with interest thereon from *date* at the rate of *eight*
per cent. per annum, to be computed and paid *monthly as above stated*
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further providing for an attorney's fee of *ten (10) per cent*

, besides all costs and expenses of collection,
to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said
debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said
note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor..... in consideration of the said debt and sum of money aforesaid, and for the better securing the
payment thereof to the said Mortgagee..... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said
Mortgagor..... in hand well and truly paid by the said Mortgagee....., at and before the signing of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee., and *its successors*

Here and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in
Greenville Township, Greenville County, State aforesaid,

Being a part of lot No "G-5" of the property of Overbrook Land
Company, (being shown as Lot 65 on plat) according to a map
or plat of the property of said Overbrook Land Company as made
September 17, 1913, by H. Olin Jones, C. E., which plat is of record
in the office of the R. M. C. for Greenville County, State aforesaid, said lot of land being more particularly described by
metes and bounds as follows:

Beginning at a point on the northwest line of the Spartanburg
Road (North Street Extended) at the intersection of said line
with the southwestern line of a certain 16-foot street, and
being the southeast corner of said Lot "G-5" as shown on
said plat, and running thence along the south western line
of said 16-foot street N. 48-32 W. 200 feet to a point; thence
S. 41-28 W. 21.2 feet to a point; thence S. 41-4 W. 52.1 feet to a
point on the north eastern line of lot "G-4" as shown on said
plat, the same being the division line between Lots "G-4"
and "G-5"; thence along said division line S. 48-56 E. 200
feet to said North-Western line of the Spartanburg Road; thence
N. 41-4 E. 52.1 feet to an iron pin on said road; thence still
with said road N. 41-28 E 21.2 feet to the point of beginning.

This being the same lot of land conveyed to L. P. Thomason
by deed of Home Building and Loan Association, a Corporation
dated September 10th. 1932, not yet recorded, and this mortgage
is given to secure a portion of the purchase price of said lot,
and is a first lien upon the premises described in said
mortgage.