

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. S. N. Thomason

SEND GREETING:

WHEREAS, *L*, the said *L. S. N. Thomason*

in and by *a* certain *Promissory* note in *an* writing, of even date with these presents *am* well and truly indebted to *Peoples Agri Credit Corp.*

in the full and just sum of *300.00* Dollars to be paid: *November 1st*

*Paid in full
pay of April 30th
Peoples Agri Credit Corp.*

*To the
21-8:30 AM
2956*

with interest thereon from *maturity* at the rate of *8*

per cent. per annum, to be computed and *paid* *annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

Peoples Agri Credit Corp., besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, *L. S. N. Thomason* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, *Peoples Agri Credit Corp.* according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, *L. S. N. Thomason* in hand well and truly paid by the said Mortgagee, *Peoples Agri Credit Corp.* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, *Peoples Agri Credit Corp.* Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in

County, State aforesaid,

Locustain Sum, S.C.
All that certain piece, parcel lot or tract of land lying, situate and being in *Locustain* County and State aforesaid, described as follows, Beginning on a stone and thence N. 28 1/2 E. 17.25 to stone; thence N. 61 1/2 W. 27.28 to stone 31; thence S. 28 1/2 W. 17.25 to stone 4; thence S 61 1/2 W. 27.28 to beginning corner and containing forty-six and half acres, (46 1/2), more or less, bounded by lands now or formerly owned by John Ford, Mrs W. E. Peden, D. L. Thomason, and Dr. David R. Anderson.
Also, all that other piece, parcel lot or tract of land lying situate and being in *Fairview* Township, *Greenville* County, *S.C.*, and adjoining the above described tract, and consisting of 12.48 acres, (more or less, having the following metes and bounds:

Beginning at a stone in the center of *Fork Shoals* Road and running thence N. 92 W. 16.16 chains to a stone corner of tract here- in before described; thence N. 61 1/2 E. 12.63 chains to a pin; thence S 23 1/4 E. 24.95 chains to a pin in center of *Fork Shoals* Road; thence with *Fork Shoals* Road N. 72 E. 3.55 to point of Beginning.

It is understood and agreed that this mortgage is given to better secure a chattel mortgage for like amount executed on the 29th day of *Feb.* 1932 due *November 1st* 1932. This is a second mortgage the first mortgage to the *South Carolina State Bank* for \$1200.00.

State of *South Carolina*,
County of *Greenville*.

For value received we undesignated hereby transfers, assigns and forever sets over all of its rights, title and interest to, in and, or under the within mortgage and the debt secured thereby unto *The Federal Intermediate Credit Bank, Columbia, S.C.* This the 23rd day of *March*, 1932.

Witness: *O. C. Woods*
W. W. Mac Donnell

Peoples Agri Credit Corp.
Locustain Sum, S.C.
C. E. White, Vice Pres.
Geo. P. French, Sec. Treas.

Assignment Recorded *March 25th* 1932 at 3:45 P.M.