

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

_____ Equalla Ballahan
SEND GREETING:

WHEREAS, _____, the said _____

in and by _____ certain promissory note in writing, of even date with these presents _____ well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of _____ Dollars, to be paid on or before the date _____ Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of _____ per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if _____ fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fees and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That _____ the said _____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____ the said _____

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina, _____

On Columbus Ave. and having the following meter and bounds, to-wit:
"Beginning at an iron pin on the South side of Columbus Ave. at the joint corner of Lots No. 25 and 26; thence along South side of Columbus Ave. S. 44-13 N. 46 feet to iron pin, corner of Lot # 27; thence along line of Lot # 27 S. 45-47 E. 109 feet 3 inches to iron pin, joint corner of Lots nos 18, 19, 27, 26; thence along rear line Lot # 19 N. 40-15 E. 46 feet one inch to an iron pin joint corner Lots Nos. 20, 19, 25, 26; thence along line of Lot # 25 N. 45-47 W. 106 feet, one inch to beginning corner, being further described and known as Lot # 26 of property of L. A. Mills on Plat recorded in Plat Book "H" Page 117, being the same lot of land conveyed to me by L. A. Mills by his deed dated Feb. 26, 1929 and recorded in the R. M. C. Office for Greenville County in Deed Book 148, Page 247."