Vol. 235 **Form 1**

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said Jannie Allen Bayne in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to Effie Howard Roach in the full and just sum of Three Hundred & no/100 ($300.00) Dollars, to be paid One year after date

with interest thereon, from date per cent per annum to be computed and paid annually until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per centum besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

The Debt Evidenced by the within Bond is fully paid and the Lien of this Mortgage is Satisfied this 31 day of March 1939.
Witness our hands and seals
Witness: Effie H. Roach (L.S.)
Witness: Jannie Allen Bayne (L.S.)

NOW, KNOW ALL MEN, That I, the said Jannie Allen Bayne in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Effie Howard Roach according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Jannie Allen Bayne in hand well and truly paid by the said Effie Howard Roach at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Effie Howard Roach her heirs and assigns:

SATISFIED AND CANCELLED OF RECORD 31 DAY OF March 1939
GREENVILLE COUNTY, S. C.
Effie H. Roach
Clerk of Court
4039

All that certain piece or parcel of land lying and being in Saluda Township, and in the County and State aforesaid, and having the following metes and bounds, to wit: Beginning at stone on E. side of Buncombe Road; thence S. 73 degrees W. 62 poles to Rock; thence S 4½ degrees W. 24½ poles to rock; thence N. 72 degrees E. 69 poles to Buncombe Road, thence N. with said road to beginning corner, containing 10 acres, more or less.

For value received I hereby sell, transfer, set over and deliver unto Maremen, Inc. the within mortgage and the note which it secures.
June 30, 1933.
Witnesses:
Nita B. Johnson
Sea Johnson

Mrs Effie Howard Roach (L.S.)
her mark

Assignment Recorded March 31st, 1939 at 9:30 A.M. #4039.