MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. computed and bai thil pand in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of interest pe at any time pastidue and unpaid, then the whole amount evidenced by said note.... to become immediately due, at the option of the holder hereof, who may rue thereon and forest se this mortgale, said note further providing for an attorney's fee of... note...., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof, if the same be placed in the hands of an attorney for collectible as a part thereof. part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being thereunto had, as will more fully appear. NOW, KNOW ALL MEN, That ... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to of the said note..., and Aso in consideration of the further sum of The and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said ...? affice of the M. C in and for Treenville County, save And except, and it is so understood and agreed, that a right of way of ten fut mide(101 and along the Extle field land is to he and remain open fat the Genefit of the lat worth of the ahove described by aged Mans of ingress and egrest to May full It. This is the agmellest of land Conveyed to The by annie P. Hash in del dated march, 21th, 6930 and recorded in Office of R. M. C in and for Treenville County in Bolak 9 \$ of deeds, page 2 4/3.

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