THE STATE OF SOUTH CAROLINA, County of Greenville.		TO ALL WHOM THESE PRES	
and and	2 V		
		······································	SEND GREETING:
WHEREAS,, the said	Lead Pra Jon	real	
in and by	musical de la	/ A	note in writing, of
even date with these presents,	1 V V J	well and truly i	ndebted to
The Pengle Harris	Jac Bank of	Grand Della Contraction	
1 Al V A	OII TO A CO		
in the full and just sum of.	Hundred Wal	My Office of the	
Dollars, to be paid Think . finding.	Africale	1.67). 7.1	
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	M.p.	0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0	
	γ .γ'	V 12 17 N	· · · · · · · · · · · · · · · · · · ·
			· · · · · · · · · · · · · · · · · · ·
with interest thereon, from A Light And Light		at the rate of	non cont. non onnum to be
W. J.		at the fate bi	per cent. per annum to be
	malfy	•••••	
, () , () ,	1 / <sup>6</sup>	nen due to bear interest at the same rate as	
principal or interest be at any time past and unpaid	$\mathbf{\Lambda}^{\prime}$		
who may nuc the geon and torm ose wils mort age, said	note further providing for an attorney's	fee of	
	/ AV	besides all costs ar	
added to the amount due on the said note, to be co			
part thereof, be collected by an attorney or by egal thereunto had, as will more fully appear.	ecdings of why kind (all of which is secu	tred under this mortgage); as in and by the	said note, reference being
NOW, KNOW ALL MEN, That		Ora Janes fo	erand
O.MIV ap	, ,	yment thereof to the said	lyagu
according to the terms of the said note, and also in		m	4 .4
			, the said
75. A	is Ora Jones	<u> </u>	•••••••••••••••••••••••••••••••••••••••
10 (1)	in hand well and truly paid by the	ne said	
at and before the signing of these Presents, the receipt	nal Bank of	Areamede, S.	
gain, sell and release unto the said.	whereof is hereby acknowledged, have g	ranted, pargained, sold, and released, and by	these Presents do grant, bar-
gain, sell and release unto the said.	affles. Maluna	a land of 1. The	unulle,
S. C. all that give	sarcel or la	I of land situa	te luina
and heing in the c	ity of Green	ife County as	id State
aforesaid in ward 2	afterid City	heing known	as lot # 13
Af the J. G. Ragers	experty as his	even law relat 10	ucorded in
Heat Book 4 al page	121 Seconder	in 12. red. a al	live except-
ing a small trian	ele on Vanno	It included	a triale
just warch of lat 14			
For a fue description	n of mites a	nd hamely see	dud of
J. a. Sance to Lais	and Janes da	tel nov. 1st 1	130 and
said deed recorded in	aller of P.	n. C. Lav Gru	nuelle
County at gage 401	in Tal. 154.		
I certify there is n	a other lien	Martinane as 1	wanterans
on the bhone mind	ioned Associal		The second secon
	()	7	
1			the second secon