

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **S. C. Johnson,**

SEND GREETING:

WHEREAS, I, **S. C. Johnson,**

in and by **a** certain **real estate,**

even date with these presents, **am** well and truly indebted to

**Dobson Lumber Co. Inc.**

in the full and just sum of **sixtyfour & 80/100**

Dollars, to be paid **six months after date.**

with interest thereon, from **date** at the rate of **8** per cent. per annum to be computed and paid **semi-annually**

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

**ten per cent.**

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, **S. C. Johnson,**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**Dobson Lumber Co. Inc.,**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

**S. C. Johnson,**

in hand well and truly paid by the said **Dobson Lumber Co. Inc.**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said **Dobson Lumber Co. Inc.,**

All that lot of land, in said State and County near the City of Greer and known and designated as Lot #4 on a plat made by R. E. Dalton, Engineer, June 19th, 1919, recorded in R. M. C. office for Greenville County, in plat Book E, Page 135, and having the following metes and bounds, to-wit:-

Beginning at an iron pin on the South side of Cannon St., at corner of lot #1, being 150 feet from Line Street, and running thence S. 0-11 W. 163.4 feet to an iron pin, corner of lot #5; thence N. 86-14 W. 70 feet to Rollins' corner; thence with Rollins line N. 2-27 W. 161 feet to an iron pin on Cannon St., thence with Cannon St. S. 88-25 E. 77.5 feet to the beginning corner and being the same lot of land conveyed to me by deed recorded in Vol. 54, page 106, in R. M. C. Office for Greenville County.

*Handwritten notes:*  
date 3-19-35  
Dobson Lumber Co.  
water  
paid  
S. C. Johnson  
10-13-35  
W. L. Brown  
L. L. Brown  
S. C. Johnson  
Dobson Lumber Co.