

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, John A. Robinson, the said John A. Robinson
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

Peoples State Bank of S. C.
in the full and just sum of Two Thousand
Dollars, to be paid as herein stated

out with interest thereon, from date Full at the rate of 8 per cent. per annum to be
computed and paid annually paid

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose the mortgage, said note further providing for an attorney's fee of

ten percent besides all costs and expenses of collection, to be
added to the amount due on the said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That, I, John A. Robinson the said John A. Robinson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Peoples State Bank of S. C.

according to the terms of the said note, and in consideration of the further sum of Three Dollars paid the said John A. Robinson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said Peoples State Bank of S. C.

All that certain piece parcel or lot of land situate, lying
and being near the town of Greens, Chick Springs Township,
State and county aforesaid, and having the following metes
and bounds to-wit:

Beginning at an iron pin on the East side of Parker
street, runs thence along said street N. 17.05 E. 96 feet to an iron
pin; thence S. 75.18 E. 60 feet to an iron pin on an alley; thence
S. 17.05 W. 96 feet to an iron pin; thence N. 75.18 W. 60 feet
to the beginning corner, and consisting of the following
lots nos. 2, 3, 4, 5, 6, as per blue print of the John A. Robinson
lands made by H. S. Brockman surveyor, under date of June
7th 1927 and containing 5,760 square feet, more or less.

This note and mortgage is given to the Peoples State
Bank of South Carolina, as additional security to my
indebtedness to said bank.

RECORDED AND INDEXED OF
6th DAY OF
Sept 1937
AT 3:10 O'CLOCK P.M.
R. M. C. FOR GREENVILLE COUNTY
11147

For Assignment to this Mortgage see R. E. M. Book 269 at Page 196