MORTGAGE OF REAL ESTATE	
THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
J. Mary E. Wilson, and the	Itate afarisand
	SEND GREETING:
WHEREAS, the said Mary 6.	
in and by Ily certain Planussary	
even date with these presents,	well and truly indebted to
J. M. Mahow	. <u></u>
in the full and just sum of Air Amadred Toollars, to be paid twelves Months and	ifty and coline dallars
in the fun and just sum of the first	Ar I date
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· · · · · · · · · · · · · · · · · · ·	
with interest thereon, from	at the rate of P per cent per annum to be
computed and paid	
-	at paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidence	
who may rue thereon and foreclose this mortgage, said note further providing for an a	ttorney's fee of
ten fer cent	besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the	
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which	ch is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear. NOW, KNOW ALL MEN, Thatthe saidthe	nam 6. Wilson
in consideration of the said debt and sum of money aforesaid, and for the better securing	·
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according to the terms of the said note, and also in consideration of the further sur	
Mary 6. Wilson	<u> </u>
$^{\prime}$	aid by the said
J. M. Mahon	
at and before the signing of these Presents, the receipt whereof is hereby acknowledged	1, have granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said. It. Mahon, his hiers and assigns.	
all that Certain give garee	e and lat of fand in Trave
Lowning Trustelle County	
Containing eighteen (18) at	
more gartifularly described a	& follows: Beginning It
19. 30 M. 530 fut to stake; to	Brotheys and refining M.
79. 30 M. 530 fut to stake; th	time S. 18.30 W. 1220 Put
to persumper true; thence	n. 78.106.1160 fut to
stone; thence 2. 47 20. 447 4	ut to stone: thence n. 12
5.503 fut to the Reginning	armie aliaining lands of
Pepper Brothers on the Mil	h: Grade Pisker on the
Edd: J. H. Charles Estate on	the South W. a Lasan
on the mest.	
The above discribed land is:	Af and it is not in
by M. a. Cason and Wade Ca	ine kaine conveyed to the
1924 a Dien und prude la	non my area waged I ell. T,
1927, and recorded in the of	que of 16. 11. Co fai
Guenoice County, S. C. like	rolf 130, page AT.