

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. Frank Burnett*

SEND GREETING:

WHEREAS, *I*, the said *Frank Burnett*  
in and by *my* certain *promissory* note... in writing, of  
even date with these presents, *I am* well and truly indebted to...

*J. E. Hall*  
in the full and just sum of *Two hundred and sixteen dollars*  
Dollars, to be paid *one year from date*

with interest thereon, from *date*, *at the rate of 8* per cent. per annum to be  
computed and paid *annually*...

principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of...

added to the amount due on the said note... collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being there-  
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That, *I*, the said *Frank Burnett*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. E. Hall*

according to the terms of the said note..., and also in consideration of the further sum of Three Dollars, to *me*, the said *Frank Burnett*

in hand well and truly paid by the said *J. E. Hall*  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *J. E. Hall*

All that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, in Chick's Springs Township, near the town of Greer, and having the following Metes and bounds, to wit: Beginning at a point, corner of Clarence Sexton's and M<sup>c</sup> David's land and running thence 85 feet to corner of lands of M<sup>c</sup> David and Chas. Littlefield; thence 96 feet to point adjoining property of Frank Burnett, and John Burnett; thence 85 feet to point adjoining lands of John Burnett and Clarence Sexton; thence 96 feet to the beginning corner; said lot has a house thereon, and is the northern portion of lot of land conveyed to Frank Burnett by Nanmie J. Moon see deed book 71, page 306 R.M.C. office for Greenville County, South Carolina. The house on said lot is known and designated as house #4.

I hereby transfer and assign the within mortgage to Mm. M. Shelton with recourse on me.  
This the 13th day of Aug. 1932.  
*F. Eugene Moore*  
*Davis Leiby* *J. E. Hall*

Assignment Recorded Sept. 29<sup>th</sup> 1933. at 10:15 a.m. # 7080

For value received the within mortgage and the note which it secures is hereby set over to Mm. M. Shelton with recourse on me, this 14th day of Aug. 1936. Mm. M. Shelton

Assignment Recorded July 18<sup>th</sup> 1936 at 3:45 p.m.

Lien Released on Sale Under Court Order  
JUL 3 1936  
No. 5827  
E. J. J. J. J.