

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *Lawrence Moore*  
in and by *My* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*L. A. Mills*  
in the full and just sum of *Two hundred and ninety five Dollars (\$295.00)*  
Dollars, to be paid in *Monthly* installments of *Ten (\$10.00)* Dollars,  
the first payment to become due *April 1st 1931*, and  
*Ten Dollars* on the first day of each month thereafter  
until the whole amount of the note and  
mortgage shall be paid in full with interest thereon, from  
computed and paid *Monthly* *8* per cent. per annum to be

until paid in full all interest not paid shall bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of  
besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being there-  
unto had, as will more fully appear.

NOW KNOW ALL MEN, THAT the said *Lawrence Moore*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*L. A. Mills*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *Me*, the said  
*Lawrence Moore*  
it hand well and truly paid by the said *L. A. Mills*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged; have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *Lawrence Moore*,

All that certain piece, parcel or lot of land  
situated, lying and being on the East side of  
Lindbergh Pkwy., beginning at an iron pin joint  
corner of lots No. 3 and 4 running thence along  
East side of Lindbergh Ave. S. 27 ft. 48 ft. to an  
iron pin joint corner of lots No. 4 and 5; thence  
S. 53 E. fifty line of lot 5, 113.1 ft. to an iron  
pin on N. S. Louisa line, thence with said  
N. 31-13 E. 48.2 ft. to an iron pin; thence N.  
53 W. 108.2 ft. to the beginning corner.  
This lot being known as lot No. 4 of the L. A.  
Mills property as shown by a map thereof  
made by Hlatton and Neaves, Engineers and re-  
corded in office of R. M. C. for Greenville, County  
in Plat Book 24 at page 117, reference to which  
plat is hereby made as a part of this description.

Lien Released By *J. A. [unclear]* day of *June*  
foreclosure *9* day of *June*  
A. D. *1931* See *Enclosure*  
E-3836  
No. *40100*  
MASTER

*Not a part of this mortgage*  
*plus 300.00*  
*of 10 m.*