

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I James F Green

SEND GREETING:

WHEREAS, I James F Green, the said James F Green, in and by my certain promissory or real estate note, in writing, of even date with these presents, am well and truly indebted to

Grady J Green in the full and just sum of Five Hundred and Seventy Five (\$575.00) Dollars, to be paid one year from date

with interest thereon, from date at the rate of 8 per cent. per annum to be computed and paid annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten per centum besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I James F Green, the said James F Green, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Grady J Green according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

James F Green in hand well and truly paid by the said

Grady J Green at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said

Grady J Green

All that certain parcel and tract of land situate, lying and being in said State and County, on the north side Brushy Creek road, and having the following mete and bounds, to-wit: Beginning at an iron pin in the center of the New Proposed Brushy Creek Road, and run thence S. 11 3/4 E. 18.02 chs to a stone in center of Southern Railway Tract (old Track); thence with the center of said track to the line of the land belonging to the City of Greer, S.C.; thence with the line of this property to the center of the Brushy Creek Road, corner of R. L. Greer, on the New Proposed Road, iron pin located on south side of the center 25 links; thence S. 73 21. 7.01 links to an iron pin in the center of the New Proposed Road, iron pin located South side of the said road, 25 links from the center, and containing ten and two-thirds (10 2/3) acres, and being the remainder of all of that tract of land conveyed to me by R. H. Green and others by deed dated the day of 1914 and recorded in the office of R. M. C. for Greenville County in Vol. at page and bounded by lands of the City of Greer on East, and R. L. Greer and S. H. James on the South and lands of James F. Green on the West and by lands of Greer Hfg Co., and Southern Railway Company on the North.

Also all that other parcel and tract of land situate lying and being in said State and County, adjoining the above, on the west side thereof and lying on both sides of the Buncombe Road, and on the south side of the Southern Railway Company, right of way, and north side of the Brushy Creek Road, containing forty-three and six tenths (43 6/10) acres, and known as the Home Place, more fully described in a plat prepared by W. A. Christopher, dated October 31st, 1917, reference to which is hereby made for a complete description being bounded by lands of W. L. Henderson on the south and Southern Railway on North and S. H. James on South and lands of James F. Green on the East, this being the same tract of land conveyed to me by deed dated the day of 1914 and recorded in the office of R. M. C. for Greenville County in Vol. at page

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 720

RECORDED AND CANCELED OF RECORD 8 DAY OF June 1923
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 5:00 O'CLOCK P. M. NO. 35463
Hannie S. Jankins