

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:  
A. H. Brockman  
WHEREAS, I, the said A. H. Brockman

in and by my certain notes note in writing, of  
even date with these presents, am well and truly indebted to  
The Planters Savings Bank of Greer, S.C.  
in the full and just sum of One Thousand Sixteen and 34/100  
Dollars, to be paid as evidenced by said notes

with interest thereon, from respective maturities at the rate of per cent. per annum to be  
computed and paid as provided in said notes  
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said notes to become immediately due, at the option of the holder hereof, who may  
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

ten per cent besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof  
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will  
more fully appear.

NOW, KNOW ALL MEN, That I, the said A. H. Brockman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Planters Savings Bank of Greer, S.C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
A. H. Brockman

Planters Savings Bank of Greer  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell  
and release unto the said

Planters Savings Bank of Greer, S.C. :-  
All that lot of land with the improvements thereon, in  
the town of Greer, Chick Springs Township, said County  
and State, and described as follows: Beginning at an  
iron pin on the West side of Trade Street in said Town  
of Greer, at the corner of J. B. Snows property, and runs thence  
S 74.10 W. 175 feet to an iron pin; thence with J. B. Snow's  
property N. 17.55 W. 38.7 feet to an iron pin on line of J. B.  
Snow and Hunter Jones property; thence with the line  
of Hunter Jones property N. 55.10 E. 182.8 feet to an iron  
pin on edge of South Trade Street; thence along edge of  
said Street S 17.55 E. 98.3 feet to the beginning corner, said  
containing .275 acres, as per survey made December 1912  
by R. E. Dalton, Asst. Engr. and conveyed to A. M. Payne by J. B.  
Snow, Dec. 11-1912, recorded Vol. 18 at Page 107; then conveyed by  
Payne to W. A. Chandler, and by Chandler to A. G. Mahaffey, and  
by A. G. Mahaffey to A. H. Brockman.