

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. C. Murch of *Greenville County* in the State of *South Carolina*

SEND GREETING:

WHEREAS, *R. C. Murch*, the said *R. C. Murch*
in and by *my* certain *promissory note* note in writing, of
even date with these presents, *and* well and truly indebted to

R. G. Gilman
in the full and just sum of *Five hundred (\$500.00)*
Dollars, to be paid *one year after date*

with interest thereon, from *date of issue* at the rate of *9 1/2%*
computed and paid *semi-annually* per cent per annum to be

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent* besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That *I* the said *R. C. Murch*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. G. Gilman*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
R. C. Murch

in hand well and truly paid by the said *R. G. Gilman*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *R. G. Gilman, his heirs and assigns:*

*All that lot of land situate in the State and County
aforesaid, near Monaghan Mills and described as follows:
Beginning at a point 250 feet north of the Cedar Lane
Road, which point is on the West side of Hill Street and
running thence along said Street N. 10-50 E. 245.2 feet,
thence N. 79-24 W. 364.55 feet, thence S. 10-44 W. 245.2 feet
thence S. 79.38 E. 363 feet to the Beginning, containing
two acres, more or less, and being the same tract of
land conveyed to me by E. M. Gillespie by deed dated
September 27, 1923, recorded in Deed Book 82, Page
376, R. M. C. Office for Greenville County.
This mortgage is a first lien on the above des-
cribed real estate.*