

MORTGAGE OF REAL ESTATE

PROVENCE, J. H. & W. A. MARTIN, GREENVILLE 24220

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

We, *Geo. P. Roberson, S. W. Lucas and W. L. Lucas*

SEND GREETING:

WHEREAS, SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, has issued to

its certain policy of insurance, bearing register date the first day of _____, 19____, and numbered _____, agreeing to pay to the beneficiary therein named upon receipt of due proof of the death of the insured, provided premiums have been duly paid and said policy be then in force and be then surrendered properly released, the sum of

(\$ _____) DOLLARS, all in accordance with the terms and conditions of said policy this day duly assigned to SOUTHEASTERN LIFE INSURANCE COMPANY, as is evidenced by the note which this mortgage secures; and

Whereas, *we* the said *Geo. P. Roberson, S. W. Lucas and W. L. Lucas* in and by *our* certain promissory note in writing, of even date with these presents, *1944* are well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of

Fifteen Thousand + no. 00 c (\$ *15,000.00*) DOLLARS, to be paid at its principal office in Greenville, S.C.

Payable as follows:-
\$200.00 on July 2, 1934; \$200.00 on October 2, 1934; \$200.00 on January 2, 1935; \$200.00 on April 2, 1935; \$250.00 on October 2, 1935; \$250.00 on January 2, 1936; \$250.00 on April 6, 1936; and \$250.00 quarterly thereafter up to and including January 2, 1944 and the balance of \$5,450.00 on April 2, 1944;

Paid this the Liberty Life Insurance Co. (name) by Wm. P. Anderson, Treasurer

with interest thereon from _____ at the rate of *Six (6) %* per cent. per annum, to be computed and paid *quarterly* annually on the first _____ day of *July, October, January and April*

in each year until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid or in case of the default in the payment of any premium on said policy of insurance, then the whole amount evidenced by this note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then, and in

either of said cases, the mortgagor promises to pay all costs and expenses including _____ per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN that *we* the said *Geo. P. Roberson, S. W. Lucas and W. L. Lucas* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY, according to the term of the said note, and also in consideration of the further sum of THREE DOLLARS, to

Geo. P. Roberson, S. W. Lucas and W. L. Lucas in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY.

All that piece, parcel or lot of land lying, being and situated in Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, on the N.E. corner of the intersection of Main and Murphy Streets, and being more particularly described as follows:-
Beginning at an iron pin on the intersection of Main and S. Main Streets, and running thence with S. Main Street, N. 25-35 feet to a stake, corner of lot No. 3; thence along line of lot No. 3, S. 69-30 feet to a stake on Donaldson's line, thence along Donaldson's property S. 20-30 ft. to a stake on Murphy Street; thence along Murphy Street N. 80-50 ft. 102 feet to the beginning corner. Being known as lot nos. 1 and 2 on a plat of said property recorded in the R.M.C. Office for Greenville County, in Plat Book C, page 172.

Being the same lot of land conveyed to the mortgagors herein by deed of B.E. Geer, J.W. Symmes, George Norwood and W.C. Beacham, as Trustees and assignees of Allen J. Graham, dated April 23, 1928, and recorded in the R.M.C. Office for Greenville County, in Deeds Volume 125, at Page 277.

Subject, however, to the conveyance by W.P. Anderson to Sam R. Zimmerman and Herbert Lindsay, their heirs and assigns, to a one-half interest in the northern wall of the building situate on the lot herein conveyed.

