

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

THIS INDENTURE, made this ninth day of September, A. D. 1931  
by and between Earle Davis

party of the first part, and the MECHANICS BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS BUILDING AND LOAN ASSOCIATION in the sum of  
Three Thousand, One Hundred and no. 00  
(\$3100.00) Dollars

money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly, the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows, to wit:

On the City of Greenville, on the west side of McDonald Street and being the own and designated as Lot No. 31 of "North Hills" as shown on plat made by Dalton & Newell, Engineers, and recorded in the R. M. C. Office for Greenville County in Plat Book "H", page 90, and having the following metes and bounds, to wit:

"Beginning at a point on the west side of McDonald Street one hundred and fifty-one and one-tenth (151.1) feet from the intersection of McDonald Street and Harrisburg Street; and running thence with McDonald Street N. 19° 30' E. 50 feet to an iron pin, thence N. 70° 30' W. 140 feet to an iron pin; joint rear corner of Lots 31 and 32; thence S. 14° 30' W. 50 feet to an iron pin, joint rear corner Lots 31 and 30; thence with line of Lot No. 30 S. 70° 30' E. 140 feet to the point of beginning on McDonald Street."

Being the same lot conveyed to me by Central Agencies Company by deed dated Mar. 15, 1929, not yet recorded.

Mechanics Building and Loan Association  
F. A. Smith, Pres.  
April 10, 1934  
J. F. Heathum  
Butler  
Gandy  
DATE Apr. 10  
AT 104 S. 8th

Apr. 34  
J. F. Gresham  
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