| TOGETHER with all and singular the Rights, M TO HAVE AND TO HOLD, all and singular, the | | | | |
|--|--|--|--|---|
| t part hereby bind_8 | imself | his | Heirs, | Executors, and |
| ministrators, to warrant and forever defend all and sing | gular the said Premises unto the 1 arty of the se | econd part, its successors an | d assigns, from and against the | party of the first |
| his | | d Assigns, and every persor | whomsoever lawfully claiming | , or to claim the |
| e, or any part thereof. | | | | |
| Providing, Nevertheless, and in this EXPRESS CO | ONDITION, That if the said party of the first | t part, h. 1s | heirs or legal | l representatives |
| ll, on or before Saturday night of each week, from and af | ter the date of these presents, pay or cause to be | paid to the said MECHAN | ICS BUILDING AND LOAN | ASSOCIATION |
| weekly interest upon. Fil | ve Mundred | | | |
| | | | 65 | |
| es or class of shares of the capital stock of said As | | | | said Association |
| shall then repay to said Association the sum of | | | | |
| Ε | | | | |
| ey now exist, or hereafter may be amended, and pro | | | | |
| dings on said premises insured in companies satisfacto | | | | |
| | | , | | |
| policy of insurance to be made payable to the Associated interest as aforesaid, or shall fail or refuse to keep airty days, or shall cease to be a member of said Associated debt and to foreclose said Mortgage, and it and all claims then due the Association by said party court to take charge of the mortgaged property and recommend to the further stipulated and agreed, that any standard court is further stipulated and agreed, that any standard court is shall be added to and agreed to the same as a shall be added to and agreed to the same as a shall be added to and agreed to the same as a shall be added to and agreed to the same as a shall be added to and agreed to the same as a shall be added to and agreed to the same as a shall be added to and agreed to the same as a shall be added to any same as a shall be added to same agreed to the same agreed to the same agree as a shall be added to same agreed to the same agree as a same agreed to the same agree as a same agreed to the same agreed t | the buildings on said premises insured as afore ation, then, and in such event, the said party of an said proceedings may recover the full amount of the first part. And in such proceedings thereive the rents and profits thereof, same to be home expended by said Association for insurance. | said, or shall make default if the second part shall have nt of said debt, together wit e party of the first part agre eld subject to the mortgage ce of the property or for pa | n any of the aforesaid stipulation the right without delay to insti- th interest, costs and ten per cer- tes that a receiver may at once debt, after paying the costs of | ons for the space tute proceedings at., as attorney's be appointed by the receivership. |
| mbrance, shall be added to and constitute a part of the IN WITNESS WHEREOF, the said | | | araunta vat his | |
| | hand and seal On, the day and year | | cicumo setzanana | |
| Witness: | nand and seal yes, the day and year | | | (SFAL) |
| Daisy Lee Butler | | | oldsmith, Jr. | |
| F. L. Cheatham | | | | |
| | | | | |
| TE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me | Lee Butler | and m | ade oath that S he saw the | within named |
| PERSONALLY appeared before me | | | | |
| seal and as his | | | | |
| | L. Cheatham | • | | |
| SWORN to before me, this 7th | | | thereon. | |
| March A. D., | 19 31 | The desire the notice | 7 4.1 .a.w | |
| F. L. Cheatham Notary Publi | ic, S. C. | Daisy Lee | Putler | |
| | | | | ., |
| TE OF SOUTH CAROLINA, Greenville County. | Not Married. | | RENUNCIATION | OF DOWER. |
| I, | | ٠ | | |
| do her | | • | | |
| vife of the within named | | • | | |
| | | | e, and, upon being privately | |
| ined by me, did declare that she does freely, volun | | | | |
| quish unto the within named MECHANICS BUILDI | | | | |
| ight and claim of Dower of, in or to all and singular the | | , _ 3,, 13 bases, 3 ma | <u> </u> | |
| Given under my hand and seal, this | | | | |
| | A. D., 19 } | | | |
| Notary Public, S. | C. (SEAL) | | | |
| • | | | | |

•