

PROVENCE, JARRARD & MARTIN—GREENVILLE 23488

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. D. M. Frierson

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *J. D. M. Frierson*

in and by *my* certain bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Four Thousand Dollars,

conditioned for the payment of the monthly sum of *Sixty six and 2/3* Dollars,

on the first ~~Tuesday~~ *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

ten per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had,

will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *J. D. M. Frierson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me*

to said *J. D. M. Frierson*

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, *J. D. M. Frierson* the said

J. D. M. Frierson Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land, in said State and County, in the city of Greer, on the *West*

side of *Church* street.

*Begin at a stake on J. N. Gibson's line and runs
thence S. 76 1/2 E. 88 feet and 10 inches to a stake;
thence N. 32 3/4 E. 200 feet to Church Street; thence
N. 76 1/2 W. 96 3/4 feet to stake in Street, J. N. Gibson corner,
thence S. 25 3/4 W. 200 feet to the beginning corner,
being the same lot of land conveyed to me by
E. Inman, Master, by deed recorded in R. M. C.
Office for Greenville County in Book 7 Page 480.*

*Satisfied and Canceled on Feb 22 1938
Ollie Jansworth
4:12
2296*