

PROVENCE, JARREARD & MARTIN-GREENVILLE 23450

STATE OF SOUTH CAROLINA,
County of Greenville.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. M. Green I, **A. M. Green**,
in the State aforesaid, SEND GREETING:

WHEREAS, I the said **A. M. Green**

in and by *my* certain bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Two Hundred Dollars,

conditioned for the payment of the monthly sum of **Three and 34/100** Dollars,

on the ~~first~~ **fifth** of _____ of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for **\$25.00**

attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had,
will more fully appear.

NOW, KNOW ALL MEN, that I the said **A. M. Green**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION
of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to **me**

to said **A. M. Green**

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery
of these presents, the receipt whereof is hereby acknowledged, I

A. M. Green Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South
Carolina, all that lot of land, in said State and County, in the city of Greer, on the **East**

side of **Mostella** street.

Now known as North Main Street, beginning at a point on said North Main Street
and running thence with said Street S. 7-25 W. 61 feet; thence S. 82-35 E. 175 feet; thence
N. 7-25 E. 61.9 feet; thence N. 82-35 W. 175 feet to the beginning corner, being Lot #3,
Block No. 2 on plat recorded in R. M. C. office for Greenville County in Book A, page
299, and being the same lot of land conveyed to me by the Harris-Brockman Mfg. Co.

Part 14-1946
see B. B. C. Association
Sept 17 1944
Allice
17144

North Main Street