| THE STATE OF SOUTH CA  | AROLINA,   | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |
|--|--|---|
| County of Greenvill  |  |   |
|  | I, w. J. Pines   |   |
|  | V  | SEND GREETING:  |
| WHEREAS,Q  | J., the said W.J. A  | ine.  |
| in and by My   | //   | note in writing, of   |
| even date with these presents,   |  | well and truly indebted to  |
|  | H. N. Lindsey  |   |
|  | One Thousand   | Three Somdred 400/100 (\$1300.00)   |
|  | In October 4, 19   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| Dollars, to be paid  |  |   |
|  |  |   |
|  |  | <u></u>   |
|  |  |   |
| with interest thereon, from  | date NV  | per cent, per annum to be   |
| computed and paid  | assivally )  |   |
|  | until paid in All all in   | terest not paid when due to bear interest at the same rate as principal; and if any portion of                          |
| principal or interest be at any ti   | ime past due and unpaid, then the whole amount evider  | nced by sald note to become immediately due, at the option of the holder hereof, who may                                |
| rue thereon and foreclose this r   | mortgage, said note further providing for MA Attorney  | 's book a reasonable attarney's   |
| fu.  |  |   |
|  |  | e same be placed in the hands of an attorney for collection, or if said debt, or any part thereof                       |
| 0.31   |  | d under this mortgage); as in and by the said note, reference being thereunto had, as we                                |
| NOW, KNOW ALL M  | MEN, That I the said U   | . J. Rives for and  |
|  | t and sum of many of angerid and for the better accoun   | ing the payment thereof to the said   |
|  | N' H. N. Sin   | rdsey & N   |
| according to the terms of the sai  | aid note and also in consideration of the further su   | m of Three Dollars, to 200, the said  |
| according to the terms of the Sp   | Mu. J.M. Pine  | a Uren M.   |
| NI   | h hand well and  | truly paid by the said  |
| 0  | W-No. Single   | W   |
| at and before the significant of the   | noce Presents, the receipt whereof is hereby acknowled   | ged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell                         |
| and release unto the said  | M. N. Lind   | sug.  |
|  |  | truly paid by the said  ged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell |
| the state of the s | that fice, Jarcy   | I or lat of "land in Brunelle   |
| Sawnship,  | County and D   | tate afortsaid, at the South-   |
| iasi carre   | to Minche hade   | Strut and Tomassu avenue laving the following metes   |
| and the  | de Benine  | at it is particularly there   |
| Southeast  | Corner or Win  | at In iron pin It The ryah Strut and Tomassu  |
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| hipty (50) fr  | ut to an ison  | v Jin; thence S. 71-35 E. one   |
| Which dred   | fifty - six and  | four - tenths (156.4) fut to  |
| an iron &  | glind; thence s.   | 31-35 w. fifty (50) put to an   |
| iron Pin   | on Wingah,   | Strut: thelish with Raid.   |
| Strut n. 71  | 1-35 W. Ohe he   | undred and fifty six and  |
| four - ten   | the (156.4) fut  | to The Paint of beginning   |
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|  |  | D. Lindsey  |
|  |  |   |
|  | the representation of the second   |   |
|  | Garle Brance   | Munter  |
|  | Cha U. Fr  | resham  |
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Assignment Recorded October 8#. 1932 at 11:40 a.m.