The State of South Carolina,

TO ALL WHOM THESE PRESENTS MAY CONCERN:
J. y. C. Richandron
of Greenville, in the County of Greenville, and the State of South Carolina, send Greeting:
WHEREAS, b, the said 4. C. Ou ch andrive
in and by YY 1 certain note or obligation, bearing date the 10th day of 1980
indebted unto The Carolina Loan and Trust Company, of the City and County of Greenville, in said State (a body corporate, duly
incorporated under the laws of such State), in the sum of lightless Humalined (1, 8 D), M)
with interest thereon at the rate of eight per centum per annum, payable monthly from the
according to the provisions of the Charter, By-Laws, Rules and Regulations of the said Company, in manner and form following, that is to say, that
the said 4, 4, 1 and to the said shall pay or cause to be paid to the said
Company, or its certain attorneys, successors or assigns, at Greenville City aforesaid, monthly, on the 20th or before the end of the month of
1930, and on the 20th or before the end of each month thereafter for twenty successive months, the sum of Dollars, being the regular monthly installment payable on the
Shares of Stock and Ala to 10.50 Dollars
being the monthly interest on the advance or loan) until there have been paid twenty monthly payments, and shall for the next twenty months pay the sum of Dollars, (Dollar
Dollars, being the regular monthly payment on said stock and Dollars
being the monthly interest on balance due); for the next twenty months the sum of Authority 100 (424, 30) Dollars
(48, DC Dollars, being the regular monthly payment on said stock and Six t 30/100 (40, 30)
being the monthly interest on balance due); for the next twenty months pay the sum of Julenty tuo (20/100 (20)
Dollars, (718,00 Dollars, being the monthly installment on said shares of stock and Dollars, being the monthly interest on balance due); for the part twenty months pay the
To the monthly interest on datative day, for the next twenty institute pay the
sum Dollars, (9/8,00 Dollars, being th
monthly payment on said shares of stock and Two T / 100 (2.10)
being the monthly interest on balance due.) Each of the above payments to be made on the 20th or before the last day of each month, and shall thereafter surrender to the Company
the said en give the said the certificate thereof, the amount at such time paid shares by to b
credited as a payment upon the advance or loan made Me, the said 41 C. Machania
and shall pay or cause to be paid all fines which may be duly imposed upon, or charged against WA, the said
in accordance with the Charter, By-Laws, Rules and Regulations, as in and by the said note or obligation, and the condition thereunder written, reference being thereunto had will more fully appear.
NOW, KNOW ALL MEN, That A, the said 41 1 Ch au ch the said Trust Company, according to the said debt and sum of money as aforesaid, and for the better securing the payment thereof to the said The Carolina Loan and Trust Company, according to
the terms o' said note or obligation, and also in consideration of the further sum of New Dollars to the said Lea Ili Chi auchiou
in hand well and truly paid by the said The Carolina Loan and Trust Company, a Lind before the seding and delivery of these Presents, (the receipt whereof is hereby acknowledged have granted, bargained, sold and released, and by these Presents, do grant, bargain, self-and release unto the said The Carolina Loan and Trust Company, all that tract or parcelled the Carolina Loan and Trust Company, all that tract or parcelled the Carolina Loan and Trust Company.
of land, situated in the County of Greenville, State of South Carolina, and described as follows
In Greenville Township, near the City of Greenville, on the Anderson Road, and being a
part of what is known and designated as Not No. 3, on a plat of the Judson Mills, drawn
by F. G. Rogers, dated February, 1919, and the portion of said lot hereby conveyed having
the following metes and bounds, to wit;
Beginning at a point at the intersection of Anderson Road and Twenty foot Road.
and having a frontage on said Anderson roge running northeast of 200 feet; thence N. 55-
15 W. 123 feet to a point; thence Southwest 200 feet to a point on Twenty foot Road or
Judson Road: thence S. 53-45 E. 109 reed along said twenty foot road of Judson Road to
the beginningcorner on Anderson Road (said lot No. 3 having been conveyed to G. C.
Y W C
The state of the s
ROV 13 - i market
M. W.
700
1 or 18 or 11 or 1
Richardson by W. C. Hamby June 101 1930 by deed to be recorded.
William Shaward Tito - 17539
$\Lambda T^{\pm} = \Lambda \mathbf{U} = \mathbf{V}$