

MANUFACTURED BY FODTE & DAVIES CO., ATLANTA 19129-E

TWENTY YEAR LOAN MORTGAGE

THE STATE OF SOUTH CAROLINA,

County of Greenville

TO ALL TO WHOM THESE PRESENTS MAY CONCERN: C. G. Gunter, Inc. a corporation chartered under the laws of the State of South Carolina of the County of Greenville, in the State aforesaid, send greetings:

WHEREAS the said C. G. Gunter, Inc. is indebted unto

THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, a corporation organized under the laws of Ohio, and having its principal place of business in the City of Cincinnati, State of Ohio, in the sum of Three Thousand Five Hundred Dollars (\$3,500.00)

evidenced by certain promissory notes of even date herewith, of which amount the balance of purchase money for the land described below and is payable in 12 annual installments of

Two hundred thirty three and 34/100 (\$233.34) DOLLARS,

the next installment for the next DOLLARS each, each

and the remaining notes for DOLLARS each; installment and one of the remaining notes the first being payable on November 1st, 1933

being payable on same day in each of the succeeding fourteen (14) years, (or prior to maturity in accordance with stipulation therein), with interest from date until after maturity at the rate therein specified.

NOW KNOW ALL MEN, that the said C. G. Gunter, Inc.

hereinafter called the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof and of said notes, as well as any and all renewals or extensions of said notes or of said indebtedness, or of any part thereof, however evidenced, with interest on such renewals, extensions or indebtedness, at such rate of lawful interest as may be agreed upon and any notes given for interest covering any renewals or extensions of said notes or indebtedness, with interest thereon from maturity of the same (which renewals or extensions of the notes or debt, or any part thereof, hereby secured, or any change in the terms of or rate of interest payable on same, shall not impair in any manner the validity of, or priority of this mortgage) to the said THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, hereinafter called the mortgagee, and also in consideration of the further sum of THREE DOLLARS (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee, all that tract or parcel of land and premises, hereinafter particularly described, situate, lying and being in the County of Greenville and State aforesaid:

Lying on the East side of the Greenville Piedmont Road eleven miles south of Greenville, more particularly described in a plat of C. M. Furman, Jr., C.E. dated April 12, 1929, having the following courses and distances: Beginning at a stake on the said road opposite lands of J. F. Mc Kenzie, and running with the line of Tract # 4, W. A. Pepper Estate, S. 79 3/4 E. 54.28 chains to a stake; thence N. 12 E. 26.04 chains to a stone; thence S. 75 N. 2.65 chains to an iron pin on branch; thence in a western direction with said branch; branch being the line 24.40 chains to poplar on branch; thence N. 84 W. 8.52 chains to stone; thence N. 44 W. 4.65 chains to stone; thence N. 73 W. 11.60 chains to stone on Greenville - Piedmont Road; thence with said road S. 30 1/2 W. 5.60 chains, S. 29 W. 7.15 chains and S. 19 W. 11.00 chains to the beginning corner, this being the tract of land inherited by Clyde L. and Wade C. Pepper from the estate of our father, W. H. Pepper, in 1921, and containing 117 acres, bounded on the south by Tract No. 4 of the Estate lands of W. A. Pepper, on the East by Tract No. 1 and Tract No. 2, of said Estate lands, on the north by lands of Edwin Pepper, and on the West by the Greenville Piedmont Highway.

For Certificate of Stock, see R.E.M. Book 25-1 Page 393.

Handwritten notes and stamps including 'Mortgage Book', 'Installment', 'evidenced', 'balance of purchase money', 'annual installments of', 'November 1st, 1933', and 'fourteen (14) years'. There is also a circular stamp from the 'SOUTH CAROLINA COUNTY CLERK' for 'GREENVILLE COUNTY'.