MORTGAGE OF REAL ESTATE

The State of South Carolina, County of Greenville

TO WHOM ALL THESE PRESENTS MAY CONCERN:

	I, F. D. Rainey		SEND GREETING:
Whereas,I	the saidF	. D. Rainey	
in and bymy	certain promissory	note in writing, of	even date with these presents,&M
well and truly indebted to	avid M. Ramsay		
in the full and just sum ofE	ifteen Hundred and no	o/100 (\$1,500.90)	Dollars,
to be paid	me year after date	ll'	b
	- 1515 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ay Iren, 00	
MA. Y	28# welle	15	
With interest Octon from A	28th will	a Gresham 36 plant he computed and pa	
m Karr	1005	Sies 36	2,
Nich wey	no to	hov.	Ω
A	10	anumito so computed and po	semi-annually
e at the fath of	per centum per	number to be computed and pa	id
interest at same rate as princi	pal; and if any portion of principal	or interest be at any time past	due and unpaid, the whole amount evidenced by said no
become immediately due, at the	e option of the holder hereof, who is	haf a its maturity it should be	his mortrage; and in case said note, after its maturity, so deemed by the holder thereof necessary for the protection
of his interests to place and the	Cholder should placed the said note	or this mortgage in the hands	of an attorney for any legal proceedings, then and in e
R of sain cashs the mortgagor p	romises to pay all costs and expens	essinglading 10 per cent; of the	indebtedness as attorneys' fees, this to be added to the
gage indebtedness, and to be s	ecured under this mortgage as Mar	t of said debt.	better and
NOW KNOW ALL ME		d Fr Raine	y a w
A P	will	1 2 36	, in consideration of the said debt and sum of n
	ecuring the payment thereof to the s		, in consideration of the said debt and sum of n
m 1 000	1 W - W - W - W - W - W - W - W - W - W	""	
		als der Consideration to the turth	er sum of Three Dollars, to
the said F. D. R	BATTLE Y	36	
	· Aleria Daniel Al Mon	at and before sign	uing of these Presents, the receipt whereof is hereby ack
edged, lave glant t, bargained	, sold and released and by the Proces	its do grant; bargain, sell and re	lease unto the said
D. K	The state of the s	con	
7 Dav 1d	M. Kamsant	oton of land situate	. lying and being near the
And		Cannty and State	lease unto the said, lying and being near the aforesaid, near the Laurens n and designated as lot #39
rporate Timits of th	ie city of Green and City	and he ing know	n and designated as lot #39
			E. Dalton, Engineer, in May,
Glenn Grove Park, a	no conted in the R M	C. Office for Gre	enville County in Plat Book
84, said plat being	newing according to	said rlat the follo	wing metes and bounds, to-wit:
, at page 200, and	atag at an iron rin of	n the East side of	Underwood Avenue, joint corner
Begin	ling at an iron pin or	s the last side of	Undersood Avenue S. 15-48 W.
lots 38 and 39 and	remains onence group	thence along inint	line of lots 39 and 40, S. 74-
E. 150 feet to an	iron pin; thence N. 18	5-48 E. 50 feet to	an fron pin; thence along the
int line of lots 38	and 39, N. 74-12 W.	150 feet to the poi	nt of beginning.