

The State of South Carolina, }  
County of *Greenville* }

TO WHOM ALL THESE PRESENTS MAY CONCERN:

SEND GREETING:

Whereas, *I* the said *Geo. A. Floyd*  
in and by *my* certain *promissory* note in writing, of even date with these presents, *am*  
well and truly indebted to *J. S. Garrett*  
in the full and just sum of *Seventeen Hundred (\$1700.00) Dollars*

to be paid *In five equal annual installments of \$340.00 each. The first*  
*installments to be paid one year after date of this mortgage*  
*and annually thereafter until paid in full*

with interest thereon from *date* at the rate of *7* per centum per annum, to be *paid* and paid *annually*

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *Geo. A. Floyd*  
in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said *J. S. Garrett*

according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to *me*  
the said *Geo. A. Floyd*  
in hand well and truly paid by the said *J. S. Garrett* at and before signing of these Presents, the receipt whereof is hereby acknowl-  
edged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said

*J. S. Garrett, his heirs and assigns;*  
All that piece, parcel or tract of land situate lying and  
being in the State and County aforesaid, in Highland Town-  
ship, containing seventy-five (75) acres, more or less and being  
the same tract of land as conveyed to J. H. Garrett by Albert  
Southerlin by deed dated Nov. 16th, 1923 as recorded in R. M. C.  
Office for Greenville County in Book 33 at page 294. reference  
to which deed is hereby craved for a full and complete description.

Also, all that certain piece, parcel or tract of land in  
Highland Township, Greenville County, State of South Carolina.  
On water of Mush Creek, Waters of South Tyger River and  
has the following metes and bounds, Beginning at a stone  
corner of Milas Barton and J. H. Garrett, thence N. 86 E. 2.66 chs.  
to a stake on Milas Barton's line. thence N. 35 1/2 W. 5.50 chs.  
to an iron pin; thence S. 86 W. 2.66 chs. to an iron pin; thence S.  
35 1/2 E. 5.50 chs. to the beginning corner containing one and forty-  
six hundredths, acres more or less. This latter tract being deeded  
to me of even date by Emma B. Garrett.

It is understood and agreed that this mortgage is a  
purchase money mortgage for the above described property. It  
is further understood and agreed by the mortgage herein  
that he will not permit any waste or destruction or selling  
of timber other than for domestic use.