

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I,

A. L. Carter

am well and truly indebted to

Julia D. Charles, Attorney

in the full and just sum of

Fourteen Hundred + 00/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the

2nd

day of

January

19 *31*.

For value received I hereby assign, transfer and set over to P. B. Hunt, attorney for Sallie H. Harris, the within mortgage and the note which it secures, this 13th May, 1937.

Witness:

*Anna M. Beatty
Virginia Simkins*

Julia D. Charles

Assignment Recorded November 26, 1945 at 9:40 A.M. #13888

at the rate of *eight* per centum per annum until paid; interest to be computed and paid *semi-* annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said

A. L. Carter in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Julia D. Charles, Attorney all that tract or lot of land in *Greenville* Township, Greenville County, State of South Carolina.

In the City of Greenville, being a portion of Block 123, as shown on a plat recorded for Greenville County in Plat Book A, page 22 and having the following metes and bounds: Beginning at an iron pin on the west side of Sumner Street 150 feet north of Arlington Avenue and thence with line of Sumner Street N. 17 E. 51 feet more or less, to an iron pin, corner of lot owned by J. A. Baugh; thence N. 72-85 W. 75 feet to an iron pin in line of lot No. 4; thence with line of lot No. 4 S. 75 E. 51 feet to an iron pin; thence S. 72-85 W. 75 feet to the beginning corner.

I hereby understood and agreed that the lien of this mortgage is junior to the lien of a mortgage for Three Thousand Dollars this day executed by me to the Equitable Life Assurance Society.

For value received I hereby agree that the lien of the mortgage executed by A. L. Carter to Fidelity Federal Savings and Loan Association in the sum of \$2800.00 of even date herewith shall rank senior to the lien of the within mortgage. Witness my hand and seal this 8th Jan. 1937.

*In the presence of:
James Turner.
M. M. Hewell*

*Julia D. Charles (Seal)
Attorney*

Recorded Jan 11th 1937 at 1:10 P.M. #400

For value received the American Building and Loan Association does hereby transfer, assign and set over to Julia D. Charles, attorney, the within mortgage and the note which it secures without recourse this 11th day of June 1936. American Building and Loan Association By M. M. Hewell Secretary

RECORDED IN BOOK 222 PAGE 22