WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 69063

| THE STATE OF SOUTH CAROLINA,  County of Greenville.                              | TO ALL WHOM THESE PRESENTS MAY CONCERN   |
|--|--|
| I, Alice J. Huff   | SEND GREETING:   |
| WHEREAS, I , the said Alice J. Huff,   | J.I  |
|  | fill   |
| in and by my certain premissory  | note, in writing,  |
| even date with these presents,   | well and truly indebted to   |
| Central Agencies Company   | <i>J</i>   |
| in the full and just sum of Eight Hundred forth and                              | no/100   |
| Dollars, to be paid. both principal and interest at                              | the rate of \$25.00 per month until paid,  |
| in full, interest to be Marged every th  | ree months.  |
| 1 md 1   |  |
| De de la 1931  | MIN  |
| with interest thereon, from Adate hereof, M                                      | at the rate of <b>8</b> per cent. per annum to   |
| $\mathcal{L}_{\mathbf{A}}$   | · du   |
| JAW 1 John Marine Canb   | AN   |
| A faitil paid in full interest (not paid   | when due to bear interest at the same rate as principal; and if any portion of principal by said note to become immediately due, at the option of the holder hereof, who m   |
| $\iota_{\mathcal{K}}$  |  |
| sue thereon and foreclose this mortgage, sand in the further providing of an     |  |
|  | besides all costs and expenses of collection, to   |
| thereof, be collected by an attorney or by legal proceedings of any kind (all of | if the same be placed in the hands of an attorney for collection, or if said debt, or any provided which is secured under this mortgage); as in and by the said note, reference being  |
| thereunto had, as will more fully appear.  |  |
| NOW, KNOW ALL MEN, That the said   |  |
| in consideration of the spiid debt and sum of many aforesaid, and for the bet    | ter securing the payment thereof to the said or all the said o |
| Central Agencies Company   | allie Farmoward  |
| according to the terms of the said note and also in consideration of the         |  |
| . Alice J. Huff,   | #12/23   |
| in hand well and truly paid by th  | ne said Central Agencies Company,  |
| at and before the signing of these Presents, the receipt whereof is hereby acl   | cnowledged, have granted, bargained, sold and released, and by these Presents do grant, be   |
| gain, sell and release unto the said   |  |
| All that certain piece parcel or let   | of land in the city of Greenville, County  |
| i State aferesaid, known and designated as                                       | let "D", of North Hills preperty, seconding  |
| plat of said property make by Dalton and Ne                                      | eves, Engineers, and recorded in the R.M. C.   |
| fice for Greenville County in plat book "H".                                     |  |