

291108

South Carolina Assignment.

State of South Carolina
 County of Greenville
 Lucy Lee Hindman
 to
 The Prudential Insurance
 Company of America

} mortgage
 amount \$10,000.00

} Dated August 1st, 1930

For value received, The Prudential Insurance Company of America of the City of Newark, and State of New Jersey, does hereby assign, transfer and set over unto the Federal Land Bank of Columbia, all its right, title and interest in and to a certain mortgage and note which it was given to secure, made and executed by Lucy Lee Hindman, to or for the use of The Prudential Insurance Company of America, bearing date the 1st day of August, 1930, which mortgage was filed for record in the office of the R. M. Clerk of Greenville County, South Carolina, on the 1st day of August, 1930, and recorded in Book 219, Page 4.

This Assignment is made by the said The Prudential Insurance Company of America without recourse on it and without implicitly or expressly warranting any of the matters contained in or which event to the making and the note therein mentioned.

Witness the hand and seal of The Prudential Insurance Company of America, this 29th day of October, A. D., 1935.

In the presence of
 John Karl
 B. F. Gillespie

The Prudential Insurance Company
 of America.

By: James F. Little
 Vice President

Attest: Edmund H. Hopper
 Assistant Secretary

State of New Jersey }
 County of Essex }⁵⁵

Personally appeared before me B. F. Gillespie who being duly sworn, says that he saw the corporate seal of The Prudential Insurance Company of America affixed to the foregoing instrument and that he also saw James F. Little, Vice President, and Edmund H. Hopper Assistant Secretary of said The Prudential Insurance Company of America, sign and attest the same, and that he with John Karl witnessed the execution and delivery thereof as the act and deed of the said The Prudential Insurance Company of America.

Sworn to before me this
 29th day of October, 1935.

John Karl
 Notary Public for Essex County
 my commission expires: February 10, 1937.

B. F. Gillespie

Assignment Recorded Nov. 5, 1935 at 4:30 P.M. #11232